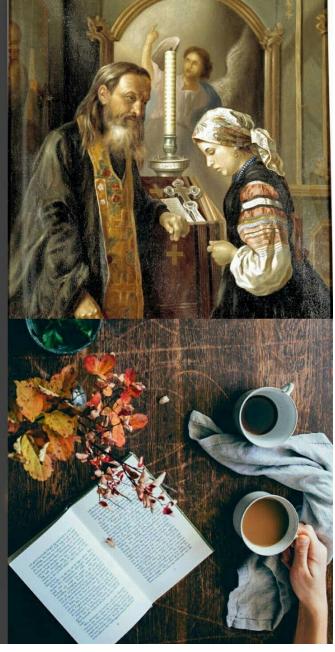
St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219
THIRD SUNDAY OF EASTER

WWW.SFXCPARRISH.COM OFFICE HOURS Home@sfxcparrish.com M,T,W. Th, F 8:00am-4:00pm 941.776.9097

CONFESS SIN QUICKLY. YOU DON'T WANT TO ALLOW YOUR HEART TO GET IN THE HABIT OF **KEEPING SIN** A SECRET. **JACKIE HILL PERRY**

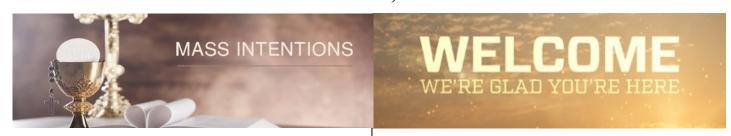


SCHEDULE OF MASSES Daily Mass: W, TH, F - 8:30 AM Tuesday 5:30PM

Saturday Vigil: 4:00 PM Sunday: 8:00 AM & 9:45 AM Pastor: Fr. Joseph Gates

PARISH STAFF

Operations Manager: Richard Lind Religious Education: Mary Jo Chronis Sacramental Coordinator: Chris Malone Liturgy Coordinator: Lydia Herrera Maintenance & IT: Ernie Nolder Maintenance: Roger Rodriguez Data Entry: Tom Moline



TUESDAY APRIL 16

+EACH SOUL IN PURGATORY 5:30 pm 2nd Int. **+VIRGINIA O'HENLEY**

Home Bound Ministry Req. By:

WEDNESDAY APRIL 17 8:30am +LEA SOSKO Req. BY; Cousins

THURSDAY APRIL 18

For registered & active parishioners: Baptism 8:30 am **+POOR SOULS IN PURGATORY**

Req. BY: Lucy

2nd Int. **+KEVIN DALE MOORE** Req. By: Kathy & Gary Turner

FRIDAY APRIL 19

8:30 am **+SUSAN LOMONACO**

Req. By: Morris

SATURDAY APRIL 20

+JEAN & CARMINE DELUCA 4:00 pm

Loving Family req. By: 2nd Int. **+VIRGINIA SLOAN** Req. By; Rosina & John

SUNDAY APRIL 21

8:00am +BETTY HARTUNG

Req. By: Daughter

9:45am **+STEPHEN R. MAJKA**

Rea. By: Wife

2nd Int. +MARGARET KIENHOFER

Req. By; Loving Family

> **EMERGENCY NUMBER** 813-629-3963

For Priest in case of Death

TODAY'S SCRIPTURE READINGS

First Reading 47 : Acts 3:13-15,17-19

Psalms: 4:2,4,7-9

Second Reading: 1 Jn 2:1-5a Gospel Reading: Lk 24:35-48

:SACRAMENTS:

Contact the Office

Baptism:

instruction is required for Parents.

Reconciliation:

Saturdays 2:00-3:00 PM

In the main Church Or by Appointment

Weddings: Must be arranged with the pastor at least 6 months before the date desired.

Last Rites & Anointing of the Sick

Due to the Distance from Parrish Manatee Hospital:

St. Joseph: 941-756-3732 Sacred Heart: 941-748-2221

Lakewood Ranch Hospital:

Our Lady of the Angels: 941-752-6770 **Doctor's Hospital Sarasota:**

Incarnation: 941-921-6631 St. Patrick's: 941-378-1703

DO NOT WAIT TILL THE LAST MINUTE

Funerals: Please contact the Office for a meeting for Dates, Readings, and Music. There are certain policies in place at St. Frances Cabrini for the respectful burial of vour loved ones.

THIRD SUNDAY OF EASTER



READINGS FOR THE WEEK MONDAY

273: Acts 6:8-15 Ps 119:23-24.26-27.29-30 Jn 6:22-29 **TUESDAY**

274:Acts 7:51-8:1a Ps 31:3cd-4,6ab,7b8a,17,21ab Jn 6:30-35 **WEDNESDAY**

275: Acts 8:1b-8 Ps 66:1-3a,4-7 Jn 6:35-40

THURSDAY

276:Acts 8:26-40 Ps 66:8-9,16-17,20 Jn 6:44-51

FRIDAY

277:Acts9:1-20 Ps 117:1-2, Jn 6:52-59

Supporting our Diocese

Our Goal to support the Diocesan Offices, Missions, and Charities.

Goal: \$250,000.00 Raised So Far: \$75,102.41



Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt! Debt Free by 2024

Goal: \$174,559.61

Debt Balance: \$149,265.23



This Week in Faith Formation

Sunday, April 14th First Communion Y2 11:00-12:30 PM

Monday, April 15th Divine Mercy Cenacle 6:30-8:00 PM Tuesday, April 16th

Wednesday, April 17th

Divine Mercy Cenacle 9:30-11:00 AM 6th–8th Grade & Confirmation Y1/Y2 6-8 PM Pizza dinner provided.

Thursday, April 18th No Scheduled Classes

Potluck "Rainy Day in Paris"

Friday, April 19th

Bible Study 9:30-11:00 AM

Saturday, April 20th TMIY 6:30-8:00 AM

Upcoming Information

Sunday, April 21st

FFF Community Event 11:00-12:30 PM Family Potluck (bring food before 9:45 am Mass)

Monday, April 22nd

Divine Mercy Cenacle 6:30-8:00 PM

Tuesday, April 23rd

Young Adult Bible Study 7:00-8:00 PM

Wednesday, April 24th

Divine Mercy Cenacle 9:30-11:00 AMH

Thursday, April 25th

OCIA 6:00-8:00 PM

"The Wild Goose" 6:30-7:30 PM

Friday, April 26th

Bible Study 9:30-11:00 AM

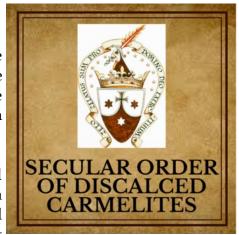
Saturday, April 27th

TMIY 6:30-8:00 AM

Come and See (2nd Friday of each Month)

While the Carmelite Order dates back to the time of the crusades, the Discalced Carmelite Order came out of the reforms of St. Teresa of Avila and St. John of the Cross. The Discalced Secular branch of the order is part of this Teresian Carmel.

Our Lady Queen of Peace Community meets the second Friday of each month at Prince of Peace Catholic Church in Sun City Center. If you feel yourself called to a deeper spirituality based on the lives and teaching of our saints, we would like you to visit us during our community meeting in May., June, and July at 9 AM.



For further information please contact Tricia Palmer at 727-709-2383, or by email at triciap5205@verizon.net

We look forward to hearing from you.



June 9-14, 2024 Lake Placid Camp & Conference Center, Lake Placid, FL

A weeklong sleep-away camp for Catholic teens ages 12-18. Campers receive full immersion in their Catholic Faith through Mass. Adoration. Confession. engaging talks. praise & worship and team building activities and so much more!

REGISTRATION OPENS ON JAN. 1, 2024

WWW. CAMPVERITAS.ORG

Cost: \$550 per camper (Early Bird Rate: \$500 before 4/1/24)

Day Camp

1st - 5th Grade 9:00a.m. - 3:00 p.m. \$60.00 (M-F)



St. Frances Cabrini Camp June 2-7, 2024





Evening Camp 6th - 12th Grade

6th - 12th Grade 6:30 p.m. - 8:30 p.m. \$30.00 (S-Th)

Join us for a fun and faith-filled week! Learn about prayer and the call to holiness while growing in your relationship with the Lord.





April Potluck Thursday, April 18

Doors open at 5:30 Dinner 6:00 PM

Please call the parish office at 941.776.9097 to RSVP with the number of people who will be attending and the entrée, side dish, or dessert you would like to bring.

Nous serons ravis de vous accueillir!

(Please be aware that the doors will be locked till 5:30 to allow the Hospitality Team to work and finish setting up.)



THIRD SUNDAY OF EASTER

Sin in all its forms by Fr. Ed Broom, OMV

In the overall formation of our conscience, not only must we know the diverse definitions of sin, but also the various categories in which sin can fall into. As followers of Christ we should maintain a perpetual state of optimism, better yet, the theological virtue of hope. By hope we mean a limitless trust in the goodness of God and His ultimate victory. Saint Paul expresses it best in these words: "Where sin abounds, the mercy of God abounds all the more" (Romans 5:20). The great sinner become a greater saint, Saint Augustine, asserted that God allows evil so that He can bring greater good from that evil. The best case scenario is the catastrophe of the sin of Adam and Eve, Original Sin, which unleashed a moral tsunami that extends itself with repercussions until the end of the world. However, due to this, God sent His Son, Jesus in the Incarnation to save the world and to give us life and life in abundance.

Therefore, let us list the different categories of sin so as to attain a greater understanding of sin, and thereby utilize the means at our disposal to conquer this moral evil, mortal enemy number one!

First Sin: the sin of the angels. Actually the first sin was committed even before the creation of the natural world. This we call the sin of the angels. Put to the test, Lucifer, the beautiful *Star of the Morning*, lifted up his voice in a clarion call of rebellion: *non serviam*! I will not serve. Transformation! The splendid beauty of the angels was transformed into the hideous ugliness of the devils (Read Revelation 12).

Second, the sin of our first parents. The first sin in the created world was perpetrated by our first parents—Adam and Eve. This sin we know as original sin. It was the first of all sins committed by the human race and it unleashed a catastrophic snow-ball effect of sin that will have its repercussions until the end of time. Even now, we are the way we are, with our strong proclivities toward sin and evil, due to the sin of our first parents, Adam and Eve (Read Genesis 3).

Sin is simply a desire to be autonomous—to live our lives without God, without moral laws, subjecting ourselves to nobody except our own base and perverse desires.

Actual Sin. Differentiated from Original Sin is that of actual sin—self-explanatory, it is the sin that we actually commit. We act upon a disordered desire and exclude God from the action.

Venial Sin. With respect to the gravity of sin, some are more serious than others. As some sicknesses are minor and others are extremely grave, leading to death, the same can be said with reference to the reality of sin. Venial sin is less serious and does not deprive the person of a relationship of friendship with God. It would be a cut to the soul and not cancer to the soul.

Mortal Sin. By mortal sin, we mean deadly. If not repented before death, mortal sin will eventually pave the way to eternal separation from God for all eternity. This we call Hell!

MORTAL SIN AND ITS CONSTITUTIVE ELEMENTS—To commit a mortal sin there must be present three specific elements; if lacking one of the three, the act will be attenuated in gravity. What then are the three components or elements that constitute the commission of a mortal sin?

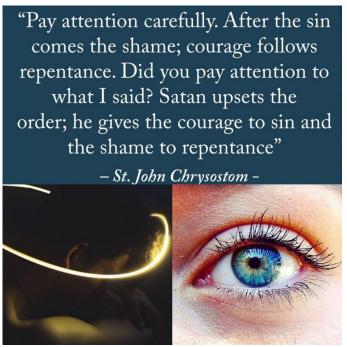
- 1. GRAVE MATTER. This means that the action is something very serious in its very nature—murder, adultery, purposely missing Holy Mass on Sunday.
- 2. FULL KNOWLEDGE. The intellect perceives this action as very serious—there is no ignorance, but rather total and full knowledge.
- **3.** FULL CONSENT OF THE WILL. The actions is not done inadvertently or by some freak accident. Quite the contrary, the will of the person (the decision-making faculty) gives full and total consent to the action.

If these three conditions are met, the person thereby commits a mortal sin. Consequently, he loses sanctifying grace and forfeits friendship with God. A perfect Act of Contrition and then a good Sacramental Confession will restore his soul to grace.

In the classical Confiteor or Act of Contrition that is commonly prayed in Holy Mass (taken basically from Saint Augustine), there are mentioned four ways that we can offend God through sin. They are: thought, word, deed, and omission. Let us go through and explain these four classic categories of ways that we usually sin against God.

Thought. If we purposely allow and give consent to a sinful thought then this would be considered a sin of thought. A priest once asked a man this question: "Did you entertain bad thoughts?" The man responded wryly: "No, Father: they entertained me!" This was a Yes to sin! He gave consent and willfully entertained bad thoughts!

Word. One can sin by word and in many ways. Falsifying the truth by lying, as well as insulting another and leaving a deep wound in their soul—these are two ways among many that we can sin by means of word. (Read James 3—the best Bible chapter on the sins of the tongue!)



Deed. This form of sin is carried out when we hurt a person by some physical action. The forms are many, to say the least. Here are a few: hitting another, punching them, or worse yet killing them. Sin by deed can also extend to sins against the virtue of chastity—such as fornication and adultery.

Omission. More common than you might think, the sin of omission is quite simply failing to do what is our duty and obligation to carry out. Being negligent, remiss, or down-right lazy are pathways to the sin of omission. As parents, we have most likely committed many sins of omission but due to a lack of formation, we may not be aware of these sins of the past. A typical sin of omission would be parents failing to attend Mass on Sunday and neglecting to bring their children to the Holy Sacrifice of the Mass.

Sins of the Flesh. This terminology usually refers to sins committed against the sixth and the ninth Commandments. Examples are many: fornication, masturbation, adultery.

Sin of Malice. This is a more serious sin because it is carried out with full knowledge as well as the intention of doing real harm to another. Actually, the sin of the Angels can be considered a *Sin of malice*.

Sin of Fragility. The opposite of the sin of malice, the sin of fragility is a sin committed due to human weakness and often ignorance. Jesus expressed it most clearly in these words: "The spirit is willing but the flesh is weak."

Vice. By the word vice is simply meant a morally bad habit that has been cultivated and formed due to the repetition of a bad action. The opposite of vice is that of VIRTUE—the repetition of good actions. Thus, the vice becomes second-nature.

Capital Sins. These are the sins that flow out of the human person as a result of Original Sin. Related to the words of St. Thomas Aquinas: CONCUPISCENCE/ FOMI PECACTI, the Capital sins are bad tendencies within our fallen human nature. If these tendencies are not tamed and controlled, we become slaves of these sins. We no longer control them, rather they control us. Traditionally they are seven: Gluttony, Lust, Greed, Sloth, Anger, Envy, and Pride. The following are concise and easy to memorize definitions of the Capital Sins.

Gluttony: A disordered desire to eat and to drink.—Lust: A disordered desire for sexual pleasure.—Greed: A disordered desire for material things. Sloth: "A disordered desire for ease and comfort."—Envy. "A feeling of sadness because somebody has something that I do not have."—Anger. "An impatience and bitterness towards somebody whom I perceive has done me wrong."—Pride. "A disordered love for self and my own self-aggrandizement."

Five Negative effects of sin.

Pope Saint John Paul II in his document *Reconciliation and Penance* points out <u>five of the basic effects that sin causes</u>. Yes, indeed, sin does leave negative consequences. What are these five negative effects of sin?

1. Theological Event: Sin first and foremost damages our relationship with God. Contemplate Jesus on the cross and you will understand the theological effect of sin.—2. Social: How true the poet's saying: "No man is an island unto himself." Our sins affect and hurt others. Just think of adultery!—3. Personal: Sin can explode in our face and we only hurt ourselves. Pope Saint John Paul II calls it moral-suicide.—4. Ecclesial: There is no doubt that by sinning we actually hurt and damage the Church, who is both Teacher and Mother to us.—5. Cosmic Event: Sin also ends up wreaking havoc in the natural habitat in which we live. For this reason, Pope Francis insists on watching over and protecting nature as God's gift to us.

Structuralization of Sin: Once again, Pope Saint John Paul II makes reference to this form of sin. This is the type of sin that has imbued and encrusted itself into the very institution of society. Abortion laws, euthanasia laws, contraceptive laws—all are laws that have immersed

themselves into the very structure of society.

Just a single sin left in your life is as dangerous as just a single rattlesnake left in your bed.

Sin of Scandal: This is a sin that is seen in the public eye and causes others—often the very innocent ones—to be contaminated by it. Jesus strongly denounces this sin as being worthy of the *Millstone-award*. By scandalizing, by giving bad example to the innocent, such a person deserves to have a millstone tied around their neck and to be cast into the very depths of the sea.

Sin of Sacrilege: This is a sin that is committed against a sacred person, object, place or Sacrament. One of the most common examples would be that of receiving Holy Communion in the state of mortal sin.

Sin Against the Holy Spirit. This is the sin of the person who fully and completely rejects the Holy Spirit and His invitations with total and unreserved obstinacy. Example: Pharoah rejecting the many visits and invitations of God through his holy servant Moses.

Sin of Impenitence. This is the sin of the person who rejects God and all of His movements of grace even to the very end of their life.

We have concluded our catechesis on the explanation of the various types, forms or categories of sin. Hopefully, a knowledge of this catechesis can foster within us a greater knowledge and love for God and the desire to run from sin and find our refuge in the Immaculate Heart of Mary and the Sacred Heart of Jesus—our true havens and refuges in time and eternity.



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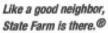


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