

# St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219

FOURTH SUNDAY OF EASTER

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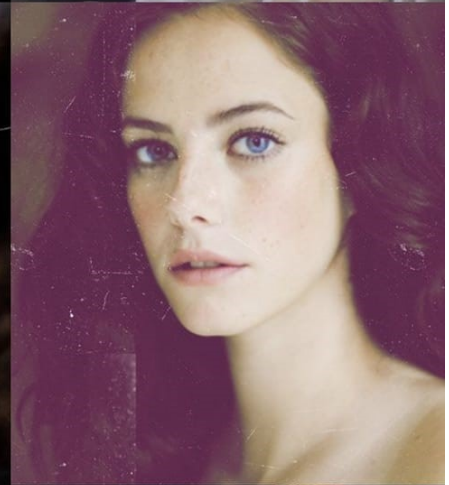
941.776.9097

OFFICE HOURS

M,T, Th, F 9:00am-3:00pm

Closed Wednesday

"I HAVE GIVEN CHRIST COUNTLESS  
REASONS NOT TO LOVE ME. NONE OF  
THEM CHANGED HIS MIND."



## SCHEDULE OF MASSES

**Daily Mass: T, W, TH, F - 8:30 AM**

**Saturday Vigil: 4:00 PM**

**Sunday: 9:00 AM & 11:15 AM**

Pastor: Fr. Joseph Gates

## PARISH STAFF

Operations Manager: Richard Lind  
Religious Education: Mary Jo Chronis  
Sacramental Coordinator: Chris Malone  
Liturgy Coordinator: Lydia Herrera  
Maintenance & IT: Ernie Nolder  
Maintenance: Roger Rodriguez  
Data Entry: Tom Moline

APRIL 30, 2023



**TUESDAY**

8:30am  
Req. By

2nd Int  
Req. By:

**WEDNESDAY**

8:30am  
Req. BY;

**THURSDAY**

8:30am.  
Req. BY:

**FRIDAY**

8:30am  
Req. By:

**SATURDAY**

4:00 pm  
Req. By:

2nd Int.  
Req. By:

**SUNDAY**

9:00am  
Req. By:  
2nd Int.  
Req. BY:

11:15 AM  
Req. By:

**MAY 2**

**+POOR SOULS**  
Kay

**+HARRY PIETROCZYNSKI**  
Ronald & Marilyn

**MAY 3**

**+LUCY BYRNES**  
John & Rosina

**MAY 4**

**+MARGIE GRIFFIN**  
Loving Cousin

**MAY 5**

**+JOSEPH WALLA**  
Nancy Walla

**MAY 6**

**+DAVID CORREIRA**  
Mary Ellen Greener

**+ANTOINIA MERCADO**  
Alo Family

**MAY 7**

**+ROSE WYROSKI**  
Cheryl Wyler  
**SABASTIAN DELCASTILLO Birthday**  
Lolo & Lola

**+MARGURITE VIERLING**  
Maria, Connor & Ashton

**WELCOME**  
WE'RE GLAD YOU'RE HERE

**TODAY'S SCRIPTURE READINGS**

First Reading 49:Acts 2:14a,36-41

Psalms: 23:1-6

Second Reading: 1Pt 2:20b-25

Gospel Reading: Jn10:1-10

**SACRAMENTS:**

**Contact the Office**

**Baptism:** For registered & active parishioners: **Baptism instruction is required for Parents.**

**Reconciliation:**

Saturdays 2:00-3:00 PM

In the main Church Or by Appointment

**Weddings:** Must be arranged with the pastor at least **6 months before the date** desired.

**Last Rites & Anointing of the Sick**

**Due to the Distance from Parrish Manatee Hospital:**

St. Joseph: 941-756-3732

Sacred Heart: 941-748-2221

**Lakewood Ranch Hospital:**

Our Lady of the Angels: 941-752-6770

**Doctor's Hospital Sarasota:**

Incarnation: 941-921-6631

St. Patrick's: 941-378-1703

**\*DO NOT WAIT TILL THE LAST MINUTE\***

**Funerals:** Please contact the Office for a meeting for Dates, Readings, and Music. There are certain policies in place at St. Frances Cabrini for the respectful burial of your loved ones.

**NEW EMERGENCY NUMBER**  
**To be used just for an emergency !**  
**813-629-3963**

# FOURTH SUNDAY OF EASTER

## READINGS FOR THE WEEK

### MONDAY SAINT JOSEPH the WORKER

279: Acts 11:1-18 Pss 42:2-3;43:3-4 Jn 10:11-18

### TUESDAY SAINT ATHANASIUS

280: Acts 11:19-26 Ps 87:1-7 Jn 10:22-30

### WEDNESDAY SAINTS PHILIP & JAMES

561: 1Cor 15:1-8 Ps 19:2-5 Jn 14:6-14

### THURSDAY

282: Acts 13:13-25 Ps 89:2-3,21-22,25,27 Jn 13:16-20

### FRIDAY

283: Acts 13:26-33 Ps 2:6-11 Jn 14:1-6



## Supporting our Diocese

Our Goal to support the Diocesan Offices, Missions, and Charities.

Goal: \$198,000.00

Raised So Far: \$74,848.00



## Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!  
Debt Free by 2023

Goal: \$526,460.00

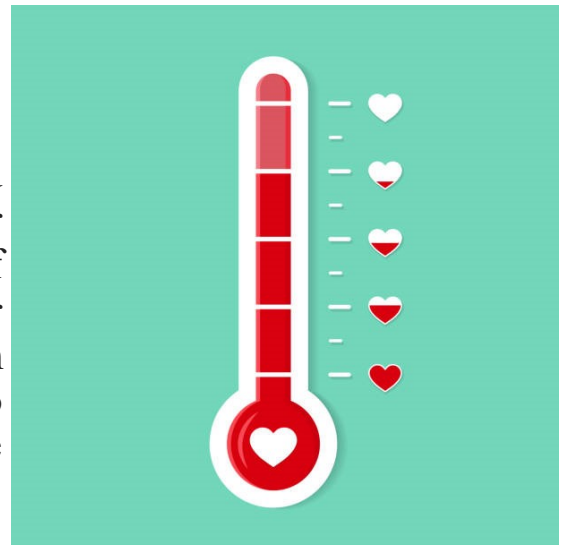
Raised So Far: \$197,306.00

## 2023 Catholic Faith Appeal

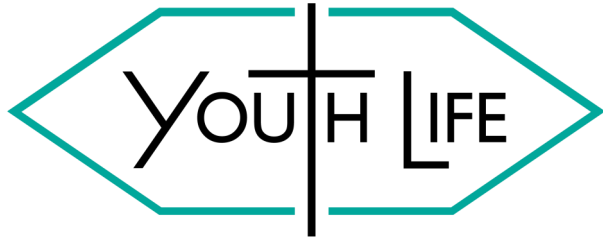
Every year, the Diocese of Venice places a goal for each parish to provide a certain amount towards an overall needs of the Diocese. For 2022, **our Parish responsibility is \$198,000**. Our hope is to fulfill our obligation early and ensure our support for these essential programs for the Southwest Florida community. We ask if you have any additional resources you wish to support Catholic organizations with, that you donate to the Catholic Faith Appeal. Your support, which is fully tax deductible, will provide assistance to thousands in our area.

## Debt Free by 2023

We'd like to thank everyone for their continued help in lowering our Parish Debt. As of December 31'st 2021 we were at \$485,402.00. As of March of this Month we are at \$262,732.00. Thanks to your generosity we were able to **pay off \$222,670** which is a breath taking amount! Let's us continue to glorify the Lord in this progress and hopefully be Debt Free by the end of 2023!



# FOURTH SUNDAY OF EASTER



Saturday,  
May 6  
10:00 a.m.

## Summer Youth Events

Camp Veritas (Lake Placid) June 11th-16th  
Steubenville Florida (Orlando) July 14th-16th (9th-12th Grade)  
Ave Maria University  
#1 July 7th-9th & #2 July 14th-16th (8th-12th Grade)



## *Join the Catholic Young Adults Ministry*

Contact Bryce Johnson 941-915-2190

*Join other Young Adults  
in fellowship and to  
deepen, live, and share  
your Catholic faith.*

2nd & 4th Tuesday/month -  
Bible Study 7pm  
April 20 - Potluck 6pm  
May 6 - Sand Volleyball 4pm  
May 18 - Theology on Tap 7pm  
June 25 - Beer Yoga 11am

> singles + > marrieds + > college students

Totus Tuus  
("Totally Yours" in Latin)

Is a summer Catholic youth program dedicated to sharing the Gospel and promoting the Catholic Faith through evangelization, catechesis, Christian witness, and Eucharistic worship.



TOTUS TUUS  
**TOTALLY  
YOURS**

Follow these directions to register, volunteer, and/or donate to Totus Tuus 2023!

- Open the **Camera app** on your cellphone and hold your phone so that the QR code appears in the viewfinder.
- Your phone should recognize the QR code and give you a notification.
- Tap the notification to open the link associated with the QR code.
- Complete the form that appears!

**Registration**

**Sponsor  
/Donations**



**St. Frances Cabrini  
June 4-9, 2023**

**Day Camp**

1st - 5th Grade  
9:00a.m. - 3:00 p.m.  
\$60.00 (M-F)



**Evening Camp**

6th - 12th Grade  
6:30 p.m. - 8:30 p.m.  
\$30.00 (S-Th)

Join us for a fun and faith-filled week!  
Learn about prayer and the call to holiness  
while growing in your relationship with the Lord.



***Register... Volunteer... Sponsor/Donate***

**Adult Volunteer  
[Day &/or Evening Camp]**

**Youth Volunteer  
[Day Camp]**



# FOURTH SUNDAY OF EASTER

## Sins Should Be Forgiven, Not Excused : Dr. Donald Demarco

In 1973, the internationally distinguished psychiatrist, Karl Menninger, wrote a book entitled, *Whatever Became of Sin*. He predicted that the time would come when people no longer believed that there is such a thing as sin. With the growth of humanism and the decline of religion, people would excuse their immorality by blaming their biology, their upbringing, their associates, or even the environment. There would, therefore, be no need for forgiveness since what was formerly known as a sin would be rationalized away.

The Gospel is sufficiently clear about the reality of sin. We read about the woman at the well who was told, "Go and sin no more" (John 8:3-11). Matthew 1:21 states that "**She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins**" (Matt 1:21). "It is not the healthy who need a doctor," said Christ, "but the sick. I came not to call the righteous, but sinners" (Mark 2:17).

It is difficult to excuse Judas according to modern excuses. He was in good company. All who were close to him were saints and saints prayed for him. He walked in the company of Christ and had no apparent reason, genetic, biological, or otherwise, to betray him. His tragedy was in not seeking forgiveness but despairing and committing suicide.

A certain amount of humility is needed in order for a person to acknowledge his sins. Blaise Pascal pointed out that there are only two kinds of people: "the righteous who think they are sinners and the sinners who think they are righteous". The righteous person has no illusions about himself. He knows that he is a sinner, whereas the sinner, blinded by his pride, thinks he is without sin. "Let he who is without sin cast the first stone" (John 8:7), Christ stated. These words imply that we are all sinners.

Plato stated that "We can easily forgive a child who is afraid of the dark; the real tragedy of life is when men are afraid of the light". By virtue of the light of knowledge, one becomes aware of his sins. In this instance, he also becomes eligible for forgiveness.

Secularists who do not believe that there is such a thing as sin, by logical extension, do not believe there is a need for forgiveness. People, nonetheless, suffer when they are mistreated. They tend to hold grudges. Humanistic psychologists do not understand forgiveness the way that Christ employed the term. Christ forgave the sinner, not the one who was sinned against. Secular psychologists believe that the victim should get over his anger for being mistreated so that he no longer feels angry at the person who did him wrong. In this sense, the victim forgives in the sense of getting over his negative feelings. Such "forgiveness," however, does not exonerate the perpetrator of his mistreatment. To forgive a person for his deeds is something that Christ alone can achieve. Psychology is helpless when it comes to washing away another person's guilt. Saint Margaret Mary Alacoque told her confessor that she had conversations with Christ. Her skeptical confessor asked her the next time she conversed with the Lord to ask Him what sin I recently confessed. The saint posed the question to Christ. His answer was, "I do not remember". Christ's manner of forgiveness is unique for He truly banishes sins so that the penitent can resume his life free from the stain of sin that would otherwise hamper him.

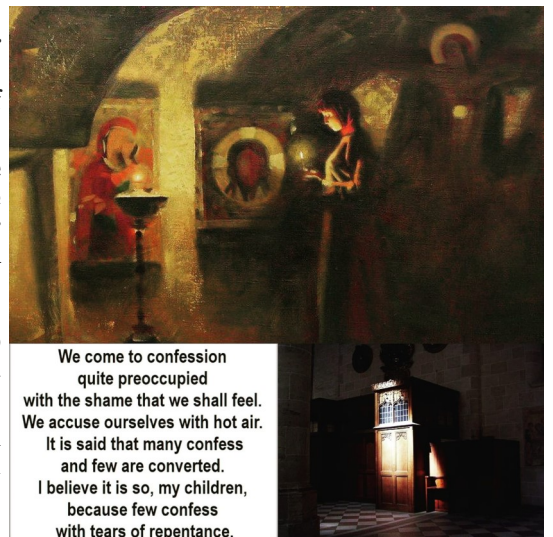
The Danish philosopher, Soren Kierkegaard understood the majestic nature of true forgiveness when he said, "God creates out of nothing. Wonderful you say. Yes, to be sure, but he does what is still more wonderful: he makes saints out of sinners". Saint Augustine would heartily agree with that statement.

In Paul Claudel's play, *The Satin Slipper*, an adulterous woman who does not confess her sin is doomed to limp. Unconfessed sin leaves her with a mark that will not disappear without confession. We need to confess our sins so that, in returning to a state of grace, we are in a better position to help others and do not continue to suffer from unresolved guilt. Augustine avers that "Repentant tears work out the stain of sin".

Secularists who fail to understand true forgiveness also fail to understand the nature of guilt. True guilt results not from scruples or an overactive conscience, but from one's complicity in wrongdoing. Forgiveness frees a person from the negative consequences of guilt. It also restores a person's proper relationship with God.

Dr. Menninger was both observant and prescient with regard to the notion of sin. No doubt, however, he did not imagine that once the sinfulness of sin was denied, it soon became approved and soon after that it claimed superiority over virtue. It is a very sad state of affairs in present day society when good Christians are ridiculed or, in some instances, lose their jobs simply because they oppose the acceptance and promotion of sin. If sins are not forgiven, they fester and cause no end of mayhem. It is for good reason, then, that forgiveness and reconciliation are bound together as a Sacrament.

Confessing one's sins is like freeing a prisoner. Indeed, the state of sin is like being held prisoner. But the joyful surprise is that the person who is freed is none other than oneself. (Catholicexchange.com)



APRIL 30, 2023

**MARY, MOTHER OF THE EUCHARIST**  
10th ANNUAL AVE MARIA UNIVERSITY  
MARIAN EUCHARISTIC CONFERENCE

*"Am I Not Here, I, Who Am Your Mother?"*  
~ Our Lady of Guadalupe



**May 19th - 21st**  
AVE MARIA UNIVERSITY



**Featured Speakers:**

Mother Adela  
Dr Ralph Martin  
Dr Mark Miravalle  
Michael O'neil  
Kathleen Beckman

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