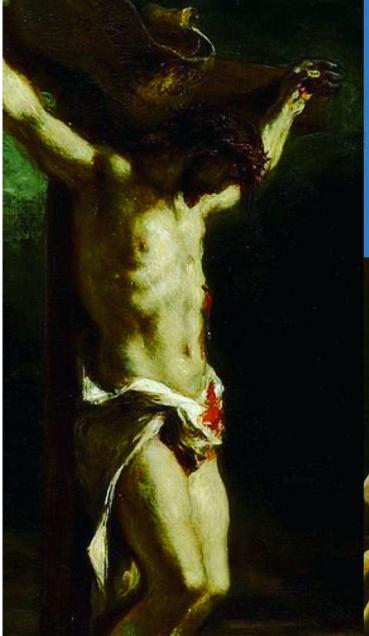
# St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219 FIFTH SUNDAY IN ORDINARY TIME

### WWW.SFXCPARRISH.COM OFFICE HOURS

sec@sfxcparrish.com Mon.-Fri 8:00am-4:00pm

941.776.9097



"The devil is afraid of us when we pray and make sacrifices. He is also afraid when we are humble and good. He is especially afraid when we love Jesus very much. He runs away when we make the Sign of the Cross."

- SAINT ANTHONY OF PADUA -



SCHEDULE OF MASSES Daily Mass:WED.THU, FRI -8:30 am Tuesday 5:30PM

> Saturday Vigil: 4:00 PM Sunday: 8:00 AM & 9:45 AM Pastor: Fr. Joseph Gates

### **PARISH STAFF**

Operations Manager: Richard Lind Religious Education: Mary Jo Chronis Sacramental Coordinator: Chris Malone Liturgy Coordinator: Lydia Herrera Maintenance & IT: Ernie Nolder Maintenance: Roger Rodriguez Data Entry: Tom Moline

## **FEBRUARY 4, 2024**



TUESDAY **FEBRUARY 6** 5:30pm **+POOR SOULS** Req.By: Kav +JOSE CEDRO SR. 2nd Int. Rea. By: Bill & Gemma WEDNESDAY **FEBRUARY 7** +ALL SOULS 8:30am Ann Nguyen Rea. By: 2nd. Int: CATY & ENRIQUE MELGAR 50TH Ann. Rea. By; Roy & Blanky Gentile THURSDAY **FEBRUARY 8** 8:30am **+POOR SOULS IN PURGATORY** 2nd. Int. **+EVERY SOUL IN PURGATORY** Req. By: Patty FRIDAY **FEBRUARY 9** 8:30am +FREDDY LEDOWSKI Rea. By: Dan & Danielle Donton 2nd Int. +TED KREGER Rea. Bv: Kreaer Family SATURDAY **FEBRUARY 10 +NANCY ANN RIZZO** 4:00 pm Rea. By: Rav Rizzo 2nd Int.: **ARCHBISHOP KEVIN RANDALL** Req. By; Ray Rizzo **FEBRUARY 11** 8:00am +DEB STECK Steve & Hedy Nuspl Req. By: 9:45. +DEBORA STECK Reg. By: **Husband Fred** 

#### Last Rites & Anointing of the Sick

Due to the Distance from Parrish Manatee Hospital: St. Joseph: 941-756-3732 Sacred Heart: 941-748-2221 Lakewood Ranch Hospital: Our Lady of the Angels: 941-752-6770 Doctor's Hospital Sarasota: Incarnation: 941-921-6631 St. Patrick's: 941-378-1703

#### \*DO NOT WAIT TILL THE LAST MINUTE\*

If in Hospice at home—please call as soon as Possible preferably during the day!

Emergency Number 813-629-3963 for Priest in case of Death



### **TODAY'S SCRIPTURE READING**

First Reading 74:Jb7:1-4,6-7 Psalms 147:1-6 Second Reading 1Cor9:16-19,22-23 Gospel Reading Mk 1:29-39 <u>SACRAMENTS:</u> <u>Contact the Office</u> Baptism: For registered & active parishioners: Baptism instruction is

required for Parents.

Reconciliation: Saturdays 2:00-3:00 PM

In the main Church or by Appointment

Weddings: Must be arranged with the pastor at least <u>6 months before the date</u> desired.

**Funerals:** Please contact the Office for a meeting for Dates, Readings, and music. There are certain policies in place at St. Frances Cabrini for the respectful burial of your loved one.

#### Thrift Store Hours

9:00am-2:00pm Monday-Friday Closed: Wednesday & Weekends Looking for Wed. Volunteers



## FIFTH SUNDAY IN ORDINARY TIME



Feb. 11 2024: Mother Cabrini Center Doors Open: 4:00 PM Kick Off 6:30 PM

### **READINGS FOR THE WEEK**

**MONDAY ST. AGATHA** 329: 1Kgs 8:1-7,9-13 Ps 132:6-10 Mk 6:53-56

**TUESDAY ST.PAUL MIKI & COMPANIONS** 

330:1Kgs 8:22-23,27-30 Ps 84:3-5,10-11 Mk7:1-13

WEDNESDAY

331: 1Kgs 10:1-10 Ps 37:5-6,30-31,39-40 Mk 7:14-23 THURSDAY STS.JEROME EMILIANI & JOSEPHINE BAKHITA

332: 1KGS 11:4-13 Ps 106:3-4,35-37,40 Mk 7:24-30

FRIDAY

333: 1Kgs 11:29-32; 12:19 Ps 81:10-15 Mk 7:31-37

## **Supporting our Diocese**

Our Goal to support the Diocesan Offices, Missions, and Charities.

Goal: \$250,000.00 Raised So Far: \$



<u>This Week in Faith Formation</u>

Sunday, February 4th FFF Parent Meeting 11:00-12:30 PM



Monday, February 5th Divine Mercy Cenacle 6:30-8:00 PM

#### Wednesday, February 7th

Divine Mercy Cenacle 9:30-11:00 AM 6<sup>th</sup>– 8<sup>th</sup> Grade & Confirmation Y1/Y2 6-8 PM [Confirmation Y2 Parents/Sponsors required]

#### Thursday, February 8th

OCIA 6:00-8:00 PM "The Wild Goose" 6:30-7:30 PM

Friday, February 9th Bible Study 9:30-11:00 AM Saturday, February 10th

TMIY 6:30-8:00 AM



## **Parish Focused Giving**

Helping to relieve our Parish of St. Frances Cabrini Debt!

Goal: \$174,559.61 Raised So Far this year \$42,695.00

### Upcoming Information

### Sunday, February 11th

First Communion Y2 11:00-12:30 PM [Parents required to attend] K of C Super Bowl Party 5 PM - ?

[Free Throw & Hockey Challenge @ 4:30]

Monday, February 12th

Divine Mercy Cenacle 6:30-8:00 PM

Tuesday, February 13th

Young Adult Bible Study 7:00-8:00 PM

#### Wednesday, February 14th

Divine Mercy Cenacle 9:30-11:00 AM HSYG w/ Fr. Joseph 6:30-7:30 PM

### Thursday, February 15th

"Restore" & "Fearless" 9:30-11:00 AM NEW Lenten Study Group – Page 4 OCIA 6:00-8:00 PM "The Wild Goose" 6:30-7:30 PM

Friday, February 16th

Bible Study 9:30-11:00 AM

#### Saturday, February 17th

TMIY 6:30-8:00 AM

## FAITH FORMATION



Come join a NEW study group to help you draw closer to God during the Lenten season of prayer, fasting, almsgiving, and sacrifice! The group will meet on Thursdays from 9:30-11:00 AM starting February 15<sup>th</sup>. [Optional "Guided Lent Journal" available for \$10.]



aveconferences@gmail.com

aveconferences com



You're invited to take part in a 14-week study that will give you the opportunity to experience a deeper relationship with the Holy Spirit. Each session will consist of watching an episode followed by a small group discussion/reflection. The group will meet in the Cabrini Center on Thursday evenings from 6:30-7:30. Sessions begin January 25<sup>th</sup> and end May 9<sup>th</sup>. The study group will be led by Paul and Diane Dadowski. Call the Parish Office to register! 941-776-9097.

## **FEBRUARY 4,2024**



Our Mother's House is a 2-year transitional living program located in the heart of Venice, FL, dedicated to empowering homeless single mothers and their children. With a profound belief in the inherent strength and resilience of every mother, we provide a safe and nurturing environment where mothers can find hope, stability, and the tools needed to build a brighter future.

Our dedicated team of case managers is committed to addressing the unique challenges faced by single mothers, offering comprehensive support services. Through our holistic approach, we strive to break the cycle of poverty, empowering mothers to become self-sufficient, confident, and independent. Together, we are creating a haven of love, support, and empowerment, where every mother and child can thrive and flourish.

## **Our Mother's House is in need of the following donations:**

Clorox wipes, Multipurpose cleaner, Toilet paper, Paper towels, Pull ups (size 3t, 4t, 5t), Dish sponges, Diapers (size 3,4,6), Quart and Gallon storage bags, Hand soap, Menstrual pads/tampons, Shea moisture hair care products, Baby wash & lotion, Diaper cream, Bleach, Laundry soap, Mouthwash. \$25 gift cards for Publix, Walmart, and Gas stations.

Please place all items in the cradle in the narthex and take a cradle on the tree, if you'd like, as a reminder.

Collection begins Ash Wednesday to Palm Sunday!

### **FEBRUARY 4, 2024**



Dale Ahlquist President of the Society of Gilbert Keith Chesterton





Robert Gil Mr. Gil is the widower of Rosie Gil beloved mother who promoted the dignity of motherhood.

# 2024 QUEEN OF ANGELS ACADEMY CATHOLIC HOME SCHOOL CONFERENCE

CHRIST THE KING CATHOLIC CHURCH 1900 MEADOWOOD ST., SARASOTA, FLORIDA



Sister Nikopoia Sister of the Servants of the Lord and the Virgin of Matara



Fr. Vincent Huber Assistance Pastor at Christ the King Church



Allanna Hoops Wife, and Homeschooling Mother of Five

Thursday, February 8th YOUTH CONFERENCE 8:30 ----- Confession will be available 9:00-----Mass 10-10:30 ----- Breakfast 10:30-11:30 -- Fr. Huber will talk with the boys about vocations. 10:30-11:30 -- Sister Nikopoia will talk with the girls about vocations. 11:30-12:30 -- Mr. Ahlquist will give a talk, to the girls and boys, on classical literature. Saturday, February 10th ADULT CONFERENCE 9:00-----Mass 10-10:30 ----- Registration and Breakfast. Raffle Tickets Available. 10:20------Welcome from Dave Clough. 10:30-11:30 -- Mr. Gil "The Beauty of the Traditional Catholic Mother" 11:30-12:30 -- Mrs. Hoops will speak on Discipline. 12:30-1:30 --- Lunch 1:3 -2-----Adoration and Rosary in the Chapel 2-3 -----Fr. Huber will lead a Lenten prep meditation.

*3-4*-----*Mr. Gil "The Restoration of a Catholic Culture begins with the Family." 4-4:15*------*Rafle Drawing 4:15*-----Panel will answer questions

Thursday's Youth Conference: Suggested Donation <sup>s</sup>7 per child Kids 7 years of age and older. Parents must be present. Breakfast included.

Saturday's Adult Conference: Suggested Donation <sup>\$</sup>20 per adult/<sup>\$</sup>30 per couple Meals included. Adults only. Nursing babies welcome.

Please RSVP: Beggybunch@yahoo.com

**Dreams are a product of our unconscious mind and imagination.** To pay too much attention to them is foolhardy. The inspired writer Sirach wrote "dreams give wings to fools." (Sir. 34:1) But, not all dreams are created equal. Some dreams are more than just unconscious renderings of our conscious lives. In some rare cases, dreams are inspired visions from heaven. Mary and Joseph were "warned in a dream" not to return to Herod. The wife of Pilate warned him to release Jesus "for I have suffered much over him today in a dream." It is of this latter version, that of prophetic dreams, that filled the life of St. John Bosco. <u>*The Forty Dreams of St. John Bosco*</u> details some of these dream-visions that he experienced.

St. John Bosco was an Italian priest who lived in the 19th century helping and educating youth, particularly disadvantaged young boys. Many of the vision-like dreams revolved around the state of the boys' souls in his Oratory. The dreams often involved the boys with weapons in fierce battles against gruesome animals and beasts. The weapons were metaphors for the sacraments and devotions, while the animals and beasts were various sins and vices. The dreams were a sublime rendering of our internal struggles between virtue and vice, innocence and sin, heaven and hell. The prophetic nature of the dreams revealed the actual state of the boys' souls. They also revealed the hidden spiritual realities of the Catholic faith. These remain completely relevant to us too. Imagine if St. John Bosco were still alive today, how troubled would his dreams be by the state of our souls?

One of the prototypical dream-visions St. John Bosco had concerned "The Snake and the Rosary." In it, he and the boys were in a meadow where a stranger took him to see "a huge, ugly snake, over twenty feet long." The stranger impelled him to dangle a rope over the snake, which he was quite hesitant to do out of fear. He finally agreed to hold the rope over the menacing snake, and the snake leaped up and "ensnared itself as in a noose." The snake then furiously writhed to free itself but ended up tearing itself to pieces. The stranger then took the rope and put it in a box saying "watch carefully." Then, opening the box he saw the rope had taken the shape of the words "*Ave Maria*" or "Hail Mary." The man then explained to him that the snake is a symbol of the devil and the *Ave Maria* rope stands for the Rosary — with which "we can strike, conquer, and destroy all of hell's demons."

The dream, however, was not done. In the second part of the dream, the boys of the Oratory were now congregated around the remnants of flesh from the snake. Then, against St. John Bosco's protests that it was poisonous, some of the boys began to pick up the snake flesh and eat it saying, "It's delicious!" They promptly crumpled to the ground, with their bodies swelled and hardened like stone. The saint tried vigorously to keep them from eating the meat but they just kept eating it. He questioned the stranger why do they keep eating the meat even though it will kill them? The stranger replied, "Because the sensual man does not perceive the things that are of God!" He pleaded to the stranger that there must be some way to save them. To which, the stranger said there is, by "anvil and hammer." St. John Bosco then put the boys on an anvil and hit them with a hammer. With that, most of the boys were "restored to life and recovered." The stranger then explained to him that the anvil and hammer are symbols respectively for Holy Communion and Confession. By Confession we strike away at sin, and by Holy Communion we are sustained.

St. John Bosco constantly stressed this theme, "Frequent and sincere Confession, frequent and devout Communion." This was reflected in many dreams. For example, in another dream, the boys fought with two-pronged pitchforks against ferocious animals. He was shown that the two-prongs symbolized a "good Confession and a good Communion." In yet another terrifying dream, St. John Bosco saw boys running down a road and being caught in traps and pulled into hell. God, however, left implements next to the traps so the boys could cut themselves free. There were two swords symbolizing a "devotion to the Blessed Sacrament – especially through frequent Holy Communion – and to the Blessed Virgin." There was also a hammer "symbolizing Confession," and knives symbolizing devotions to St. Joseph and various saints.

In perhaps his most famous dream, he saw a large ship, representing the Church, in a violent storm and under attack. The Pope guided the ship to two large columns, at which, the ship docked and was saved. On the one column was a statue of the Virgin Mary with the title "the Help of Christians;" and, at the top of the other larger column was a Eucharist Host entitled "the Salvation of the Faithful." St. John Bosco explained: "Only two means are left to save her amidst the confusion: Devotion to Mary Most Holy and frequent Communion."

In our modernist era besieged by materialist confusion, the dreams of St. John Bosco are all the more urgent. The attacks are particularly diabolical against young people, seducing them to believe that there is no God or absolute morality, and no eternal

consequences. Anything goes! The devil lies hidden before our secular eyes. This makes the risk of succumbing to mortal sin, and potentially damnation, all the more terrifyingly ominous. Sadly, as the percentage of Catholics decrease, the number of those without religious affiliation expands (the so-called "rise of the nones"). If youth were so imperiled in the 19th century, how much more endangered are souls in the 21st century with the falling away *en masse* from the Church, the unmooring of morality, particularly in sexual promiscuity of all sorts, and so much more. The monsters of St. John Bosco's dreams are running wild today.

The Church, however, is here to aid us in the battle. It is our field hospital, present on the battlefield to heal our wounds and save our souls. She helps us grow in virtue and slay the beasts. The saint's solution for us was simple: innocence preserved in penance. He said one good Confession could restore us to our title "of Son of God." As the dreams of St. John Bosco reveal, our salvation is found in prayer, frequent Confession and Communion, Adoration, and recourse to Mary and the Rosary. **The Snake and the Rosary by Brian Kranick** (Catholicexchange.com)

