# St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219 SIXTEENTH SUNDAY IN ORDINARY TIME

### WWW.SFXCPARRISH.COM

OFFICE HOURS

Home@sfxcparrish.com M,T,W. Th, F 8:00am-4:00pm 941.776.9097



## PARISH STAFF

Operations Manager: Richard Lind Religious Education: Mary Jo Chronis Sacramental Coordinator: Chris Malone Liturgy Coordinator: Lydia Herrera Maintenance & IT: Ernie Nolder Maintenance: Roger Rodriguez Data Entry: Tom Moline Music Director: Tony Hallinan

### SCHEDULE OF MASSES Daily Mass: TH, F - 8:30 AM Wednesday 5:30PM

Saturday Vigil: 4:00 PM Sunday: 9:00 AM & 10:45 AM Pastor: Fr. Joseph Gates Confessions: Sat. 2-3:00pm

## JULY 21, 2024



<u>WEDNESDAY</u>	JULY 24
5:30pm	+BENJAMIN LAMAN
Req. By:	Joan Jones
2nd Int.	+MELINDA JOHNSON
Req. By	Homebound Ministry
3rd I +MF	R. & MRS. ALCIDE CHOUINARD
Req. By;	Louis Dumais
4th Int.	+FR. LIONEL CHOUINARD
Req. By:	Louis Dumais
THURSDAY	JULY 25
8:30 am	+SUSAN LOMONACA
Req. By:	Morris
2nd Int.	+JOAN CHILDERS
Req. By:	Dolores Brown
FRIDAY	JULY 26
8:30 am	+EACH SOUL IN PURGATORY
S <u>ATURDAY</u>	JULY 27
4:00 pm	+KAY KYLE
req. By:	Paul & Mariann Kyle
2nd. Int:	+JACK ZIEGLER
Req By:	Mariann Kyle
SUNDAY	JULY 28
9:00am	+PHYLLIS FERRY
Req. By:	Mary Lou & Collin Haught
	-
10.15am	

10:45am +JIM SOMA

Req. By: Richard & Denise Wisniewski

### Last Rites & Anointing of the Sick

Due to the Distance from Parrish Manatee Hospital: St. Joseph: 941-756-3732 Sacred Heart: 941-748-2221 Lakewood Ranch Hospital: Our Lady of the Angels: 941-752-6770 Doctor's Hospital Sarasota: Incarnation: 941-921-6631 St. Patrick's: 941-378-1703

**\*DO NOT WAIT TILL THE LAST MINUTE\*** 

## **TODAY'S SCRIPTURE REAINGS**

107:Jer23:1-6 Ps 23:1-6 Eph 2:13-18 Mk6:30-34

## UPCOMING WEEK READINGS

**MONDAY ST.MARY MAGDLENE** 603:Sg3:1-4b Ps 63:2-6,8-9 Jn20:1-2,11-18

**TUESDAY ST. BRIDGET** 396: Mi7:14-15,18-20 Ps85:2-8 Mt 12:46-50

WEDNESDAY ST.SHARBEL

397:Jer1:1,4-10 Ps 71:1-4a,6b,15,17 Mt 13:1-9

**THURSDAY ST. JAMES** 605:2Cor4:7-15 Ps 126:1-6 Mt20:20-28

## FRIDAY STS. JOACHIM & ST. ANNE

399:Jer 3:14-17 (Ps) Jer31:10-13 Mt 13:18-23

## SACRAMENTS: Contact the Office

Baptism: For registered & active parishioners: Baptism instruction is required for Parents.



**Reconciliation:** 

Saturdays 2:00-3:00 PM In the main Church Or by Appointment

Weddings: Must be arranged with the pastor at least <u>6 months before</u> <u>the date</u> desired.

**Funerals:**Please contact the Office for a meeting for Dates, Readings, and Music. There are certain policies in place for the respectful burial of your loved ones.

## SIXTEENTH SUNDAY IN ORDINARY TIME

## SUPPORTING OUR DIOCESE

Goal: \$250,000.00 Raised So Far: \$115,730.96



## **Parish Focused Giving**

Helping to relieve our Parish of St. Frances Cabrini Debt!

Goal: \$174,559.61 Debt Balance: \$149,265.23



### Registration is now open for the 2024-2025 School Year!

**Faith Formation** Catechesis (teaching the Catholic faith) aims to deepen a relationship with Jesus through educational and enrichment opportunities. Designed to touch the intellect as well as the heart, these programs help people live and experience a more Christ-centered life. The goal of our Faith Formation programs is to provide effective ways of teaching the Catholic faith to people of all ages and backgrounds to help better understand the heart and mind of Jesus Christ and the Catholic Church.

<u>Register</u> All students/families <u>must be registered members of St. Frances Cabrini</u>. Just like school, you must register for Faith Formation every year your child attends to keep our records current.

Registration forms are available in the narthex, parish office, or on our parish website under the Faith Formation tab. Completed registration forms along with payment (cash or check made payable to St. Frances Cabrini) can be returned to the parish office or put in a marked envelope and placed in a collection basket at Mass.

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Family Faith Formation [PreK-Grade 5...child care available @ parent meetings]
        **Wednesday evenings 6:00-7:30 p.m.
       $110/new family or $40/returning family
First Communion Year 1 [typically Grade 1] and Year 2 [typically Grade 2]
       MUST also be enrolled in FFF!
       **Wednesday evenings 6:00-7:30 p.m.
       Year 1 - no additional cost / Year 2 - additional $30/child
Middle School [Grades 6-8]
        **Wednesday evenings 6:30-7:30 p.m.
       $40/child
Confirmation Year 1 [typically Grade 9] and Year 2 [typically Grade 10]
        **Wednesday evenings 6:30-7:30 p.m.
       $80/first year or $30/second year
Post-Confirmation [any Confirmed high school youth]
        **Wednesday evenings 6:30-7:30 p.m.
       $40/child
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\*\*Please go to our parish website under the Faith Formation tab to view a detailed calendar of dates and times for PreK-Grade 5 and for Grades 6-12.



## Mother Cabrini—Council 12155

# KNIGHTS OF COLUMBUS

# August 17, 2024

## Registration opens at 7:00 am Instructions 7:30 am

Includes:

Golf, Range Balls Breakfast Sandwiches, Lunch & Drink

Hole-In-One prizes, Celebrity Cruise, Vertical Charcoal Smoker, Smart TV, Bushnell Range Finder & GPS Golf Watch, Plus others!

### Judy Aarnes, PA REALTOR C: 941-704-9744 Judy@judyaarnes.com

CHARITY GOLF





# River Wilderness Golf & Country Club—Parrish, FL

For Tickets/Details Jim Recupito (765) 210-6019 jrr.fl615@gmail.com

## SIXTEENTH SUNDAY IN ORDINARY TIME



**She Shall Be Called Woman** is a transformative journey designed to meet the deepest longings of the feminine heart. Our program is a sanctuary for women seeking to be truly seen, known, and loved, as they grow in their relationship with the Lord. Through vibrant conversations, authentic speakers, and enriching prayer experiences, we equip you with the tools to embark on a profound spiritual journey. Join us for food, fellowship, and faith. All women are welcome!

## COMING SOON TO OUR PARISH!



A PROGRAM FOR ALL WOMEN BY

Paradisus Dei®

Start Date: Tuesday, September 17th

When: 7-8:00 pm...social starting at 6:30

Where: Cabrini Center

[9 sessions in the Fall/9 sessions in the Spring] Registration details coming soon!!

> Learn more at www.SheShallBeCalledWoman.com

"The Church gives thanks for all the manifestations of the feminine 'genius' which have appeared in the course of history, in the midst of all peoples and nations; she gives thanks for all the charisms which the Holy Spirit distributes to women in the history of the People of God, for all the victories which she owes to their faith, hope, and charity: she gives thanks for all the fruits of feminine holiness." (*Mulieris Dignitatem*) - ST. JPII

## SIXTEENTH SUNDAY IN ORDINARY TIME

### Did Our Lady of Fatima Save President Trump? By PATRICK O'HEARN

During President Donald Trump's tenure, a statue of Our Lady of Fatima was placed in the White House. The statue was a gift from Fr. Andrew Mahana, a Maronite priest, who also exorcised the White House on January 20, 2017 (inauguration night), according to an article by uCatholic. A friend of mine who worked for President Trump said that they referred to the west wing of the White House as the "West Wing Chapel" due to the Marian statue and other religious items.

On May 13, 1981, Pope St. John Paul II survived an assassination attempt. That day was the feast of Our Lady of Fatima, and Pope St. John Paul II himself credited his survival to Our Lady of Fatima. The pope said, "The gunman fired the gun, but Mary guided the bullet;" another source stated the pope's words as, "One hand shot, and other guided the bullet."<sup>3</sup> Exactly one year after being shot, the pope visited the apparition site of Fatima. He placed the bullet in Mary's crown, saying, "You saved me, you saved me."

Our Lady of Fatima appeared to three children, St. Jacinta, St. Francisco, and Ven. Sister Lucia, on the 13th of every month from May to October of 1917 in Fatima, Portugal—each time asking for prayer and penance.

Most significantly, however, on **July 13, 1917**, Our Lady of Fatima revealed the three secrets, including the vision of hell to the children—a most important apparition. On Saturday, **July 13, 2024**, President Trump survived an assassination attempt in Butler, PA. This was the 107<sup>th</sup> anniversary of Our Lady's appearance at Fatima. This last July 13th fell on a Saturday—a day which Catholics honor Mary especially. July 13th is *also* the feast day of Rosa Mystica, one of Mary's titles and a recently approved Marian apparition.

Furthermore, one mile away from the grounds on which Trump's rally was held sits a Catholic Church with a grotto to Our Lady of Fatima—a grotto that we think was facing President Trump at the time.

I believe Our Lady of Fatima saved President Donald Trump's life. She guided the bullets away from him just as she did for Pope St. John Paul II.

Our Lady is God's instrument. She plays a special intercessory role to Our Lord, and it was her intercession that helped spare President Trump's life. Certainly, the prayers of Fr. Jason Charron, a Ukrainian Catholic pastor who gave the benediction before the rally, called down heavenly protection.

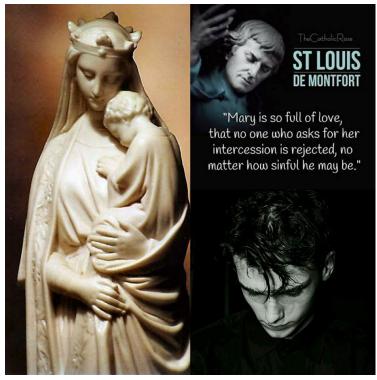
Interestingly, President Trump was shot at 6:11 pm EST, which, as someone pointed out to me, could refer to Ephesians 6:11: "Put on the whole armor of God, that you may be able to stand against the wiles of the devil."

President Trump later credited God for saving his life after the attack: "It was God alone who prevented the unthinkable from happening." Indeed, God's armor was surrounding President Trump, especially that of His Mother.

Throughout Salvation History, we have heard stories of the Blessed Mother protecting souls. Souls have survived shipwrecks, fires, wars, and more because of their devotion to Mary. For instance, at the only approved Marian apparition site in the United States, at Our Lady of Champion in Wisconsin, there was one of the deadliest fires in U.S. history. Despite the damage of the fire, it never touched the six acres of land where Mary had appeared twelve years earlier. The visionary, Sr. Adele, and many families prayed the Rosary the entire night of the fire and carried a statue of Mary in procession during their prayer.

My own grandfather, Albert Vidmar, a member of the 100<sup>th</sup> infantry, prayed to Our Lady that he would return safely from World War II. Shortly after his prayer, he was hit in his back with shrapnel but survived. He credits Our Lady for getting him home safely. He prayed his Rosary faithfully for the rest of his life.

Even one "Hail Mary" and one look of love at a statue of Our Lady has saved many in the past and can save many today. Our Lady, by virtue



of Her Son, promises to shield souls from the greatest of attacks, especially spiritual ones. On that sunny Saturday evening in Pennsylvania, Our Lady was protecting President Trump and many other souls who could have been killed.

Mary is the Mother of all people, Catholics and non-Catholics. Perhaps someday President Trump will visit the Shrine Our Lady of Fatima with bullets in hand. Perhaps his brush with death will guide him to an even greater conversion and, God willing, someday lead him to the Catholic Church.

For those who hate President Trump, may their hearts be softened by realizing that human life transcends political parties. Every life matters, especially the most vulnerable in the womb. We are all made in the image and likeness of God. This life is passing, and one day there will be no more wars, violence, or political parties. God will be all in all; Jesus Christ will be our King forever should we seek Him now, or Satan will be our slave master forever should we reject the King of Kings.

Let us pray for President Trump's full recovery and for the bystander who was killed in this senseless tragedy. Let us also pray for God's mercy to be upon the soul of the perpetrator.

Our Lady of Fatima, intercede for our nation, which is becoming more and more divided. May you help bring an end to abortion and convert the hearts of all sinners. Heal President Trump. Bring all people back to your Son. Restore our great nation so that "In God We Trust." We ask this through the precious blood of your Son, Jesus, whom this month of July is dedicated to. Amen. (Catholicexchange.com)

### The Existence of Heresy Within the Catholic Church Today by BISHOP ATHANASIUS SCHNEIDER

Any person with intellectual and moral honesty must acknowledge the evidence that there is a very wide and profound doctrinal confusion within the Church, especially among the bishops and priests, in most of the seminaries and religious convents, and among the faithful as well. The basic error consists in doctrinal relativism, which creates a state of mind of ambiguity and uncertainty regarding any religious truth.

The word heresy has been used in many ways throughout Church history; however, it has always been used to describe some form of choice or separation from a larger whole, coming from the Greek term hairesis (meaning "selection" or "choice"). As may be read in the writings of all the Church Fathers, heresy was regarded as one of the greatest of all evils. Eventually, the term heresy came to be understood more narrowly, as the rejection of truths of faith and morals only-things that must be believed in order to be considered a Catholic.

It is among the greatest mysteries of divine providence that God should allow the evil of doctrinal error to ever afflict His Church. Although as an institution she is forever preserved free from error in her official teaching and binding commands, there are times when even her shepherds and teachers-the bishops, successors of the apostles-are permitted by God to fall into error, issuing faulty teachings or harmful commands in their ordinary ministry. There were even very rare cases, where popes spread doctrinal errors in their daily and partly official teaching office; of course, this was done outside the acts of their definitive doctrinal pronouncements, called ex cathedra.

### The History and Consequences of Heresy

Like every other form of evil in our fallen world-heresy is permitted by God for a good purpose: "That the trial of your faith (much more precious than gold which is tried by the fire) may be found unto praise and glory and honor at the appearing of Jesus Christ" (1 Pt 1:7). Indeed, the most terrible heresies and crisis periods in the Church's history have always led to greater precision and clarity in her official teaching, and to greater discipline and sanctity in her members. In God's good time, doctrinal errors will always spur the members of the Church onward to a greater knowledge of Him and His works-and so to greater love and holiness as well.

Juan Donoso Cortes, a Spanish Catholic writer and apologist from the nineteenth century, explained perspicaciously the unique mission by God given to the Church, i.e. to teach unambiguously the Divine revealed truths and to protect men from doctrinal and moral errors:

The doctrinal intolerance of the Church has saved the world from chaos. Her doctrinal intolerance has placed beyond question political, domestic, social, and religious truths-primitive and holy truths, which are not subject to discussion, because they are the foundation of all discussions; truths which cannot be called into doubt for a moment without the understanding on that moment oscillating, lost between truth and error, and the clear mirror of human reason becoming soiled and obscured.

### (Essays on Catholicism, Liberalism and Socialism, Considered in their Fundamental Principles)

### **Defending Yourself and Others Against Heresy**

We should best read and study the traditional catechisms (e.g. the Baltimore Catechism, the Catechism of Pope Pius X) because there we find the crystal-clear, constant, and unchanging teachings of the Church. We should say to anyone, who tries to confuse us in our Catholic faith, even if it should be a priest, a bishop or a cardinal: "I know my Catholic Faith, which was that of the Saints, of my forefathers, handed over by the Holy Fathers and Doctors of the Church and the constant Magisterium of all ages. And for this holy faith, I like to be ready, with God's grace, to give my life."

From the time of an enormous doctrinal confusion within the Church, as it was the Arian crises in the 4<sup>th</sup> century, we can read these remarkable words: "There can be nothing more dangerous than those who admit nearly the whole cycle of the Catholic doctrine, and yet by one word, as with a drop of poison, infect the real and simple faith taught by our Lord and handed down by Apostolic tradition" (Auctor Tract. de Fide Orthodoxa contra Arianos). And saint Augustine said: "You, who believe what you like, believe yourselves rather than the Gospel" (Contra Faustum Manichaeum, 17, 3). In order to remain alwaysfaithful to the entire Catholic Faith and to propagate and defend it, a Catholic will always be a target of attacks.

In times of the persecution of the Church and even of the persecution within the Church of those Catholics who remain faithful Our age not only does not have a very to the Faith and the Liturgy of all ages, of all Saints, the following sharp eye for the almost imperceptible words of saint John Henry Newman will give us strength and hope. He said:

One thing alone I know-that according to our need, so will be our strength. One thing I am sure of, that the more the enemy rages against us, so much the more will the Saints in Heaven plead for us; the more fearful are our trials from the world, the more present to us will be our Mother Mary, and our good Patrons and Angel Guardians; the more malicious are the devices of men against us, the louder cry of supplication will ascend from the bosom of the whole Church to God for us. We shall not be left orphans; we shall have within us the strength of the Paraclete, promised to the Church and to every member of it.

### (Sermon, preached on July 13, 1852, in St. Mary's College, Oscott, in the First Provincial Synod of Westminster)

The advice of the great martyr and Father of the Church. St. Ignatius of Antioch remains ever valid and timely: "Flee from these ungodly heresies; for they are the inventions of the devil" (Ad Trallianos, 10). (Catholicexchange.com)

intrusions of grace, it no longer has much feeling for the nature of the violences which precede and follow them

Flannery O'Connor





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