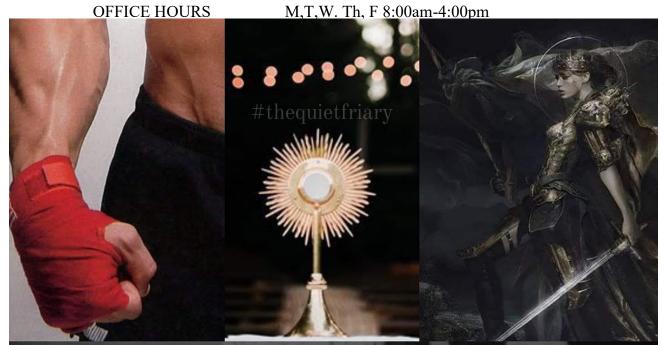
St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219
SEVENTEETH SUNDAY IN ORDINARY TIME

WWW.SFXCPARRISH.COM

Home@sfxcparrish.com

941.776.9097



To live without faith, without a heritage to defend, without battling constantly for truth, is not to live but to 'get along'; we must never just 'get along'.

- Bl. Pier Giorgio Frassati -

SCHEDULE OF MASSES

Daily Mass: TH, F - 8:30 AM Wednesday 5:30PM

Saturday Vigil: 4:00 PM Sunday: 9:00 AM & 10:45 AM Pastor: Fr. Joseph Gates Confessions: Sat. 2-3:00pm

PARISH STAFF

Operations Manager: Richard Lind Religious Education: Mary Jo Chronis Sacramental Coordinator: Chris Malone Liturgy Coordinator: Lydia Herrera Maintenance & IT: Ernie Nolder Maintenance: Roger Rodriguez Data Entry: Tom Moline Music Director: Tony Hallinan



WEDNESDAY JULY 31

5:30pm +MAUREEN DUGGAN

Req. By; Faith

2nd. Int, +JOHN MURZA Req. By: Joan Jones

3rd Int. +MELINDA JOHJNSON

Req. By: Lucette & Bob Wombacher

THURSDAY AUGUST 1

8:30 am +DONALD SQUILLACE

Req. By: Friends of Family

FRIDAY AUGUST 2

8:30 am **+EDWARD McDONALD**

Req. By: Denise & Rick Wisniewski

SATURDAY AUGUST 3

4:00 pm +AL GRYBASH

req. By: Kay

2nd Int DAVID PAZ & ROGER TEMPRANO

Req. By: Nieves & Joe
SUNDAY AUGUST 4
9:00am +LOUIS FLECHA

Rea.By: Elisa

2nd Int +ARACELI GARCIA
Req. By: Daughter Elisa
3rd , +MARTHA JOHNSON
Req.By: Elisa Fletcher

10:45am SPECIAL INTENTION FOR

MATTHEW BOZARTH

Req. By: RoseAnn Graham

Last Rites & Anointing of the Sick

Due to the Distance from Parrish Manatee Hospital:

St. Joseph: 941-756-3732 Sacred Heart: 941-748-2221 **Lakewood Ranch Hospital:**

Our Lady of the Angels: 941-752-6770

Doctor's Hospital Sarasota:

Incarnation: 941-921-6631 St. Patrick's: 941-378-1703

TODAY'S SCRIPTURE REAINGS

110:2Kgs 4:42-44 Ps145:10-11,15-16,17-18 Eph 4:1-6 Jn6:1-15

UPCOMING WEEK READINGS

MONDAY STS.MARY, MARTHA& LAZARUS

401:Jer 13:1-11 Dt32:18-19,20,21 607: Jn 11:19-27

TUESDAY ST.PETER CHRYSOLOGUS

402: Jer 14:17-22 Ps 79:8-9,11,13 Mt13:36-43

WEDNESDAY ST.IGNATIUS OF LOYOLA

403: Jer15:10,16-21 Ps 59:2-4,10-11,17-18 Mt13:44-46

THURSDAY ST.ALPHONSUS L IGUORI

404: Jer18:1-6 Ps146:1-6 Mt13:47-53

FRIDAY STS.EUSEBIUS of VERCELLI & PETER JULIAN EYMARD

405: Jer26:1-9 Ps69:5,8-10,14 Mt13:54-58

SACRAMENTS: Contact the Office Baptism:

For registered & active parishioners:

Baptism instruction is required for Parents.

Reconciliation:

Saturdays 2:00-3:00 PM

In the main Church Or by Appointment **Weddings:** Must be arranged with the

pastor at least 6 months before

the date desired.

Funerals: Please contact the Office for a meeting for Dates, Readings, and Music. There are certain policies in place for the respectful burial of your loved ones.

SEVENTEENTH SUNDAY IN ORDINARY TIME

SUPPORTING OUR DIOCESE

Goal: \$250,000.00 Raised So Far: \$115,730.96

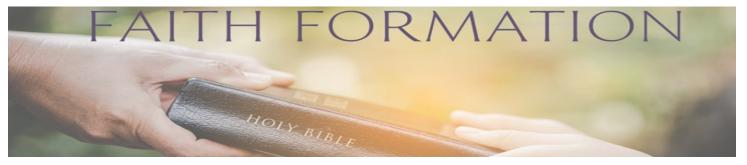


Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!

Goal: \$174,559.61

Debt Balance: \$149,265.23



Registration is now open for the 2024-2025 School Year!

<u>Faith Formation</u> Catechesis (teaching the Catholic faith) aims to deepen a relationship with Jesus through educational and enrichment opportunities. Designed to touch the intellect as well as the heart, these programs help people live and experience a more Christ-centered life. The goal of our Faith Formation programs is to provide effective ways of teaching the Catholic faith to people of all ages and backgrounds to help better understand the heart and mind of Jesus Christ and the Catholic Church.

<u>Register</u> All students/families <u>must be registered members of St. Frances Cabrini</u>. Just like school, you must register for Faith Formation every year your child attends to keep our records current.

Registration forms are available in the narthex, parish office, or on our parish website under the Faith Formation tab. Completed registration forms along with payment (cash or check made payable to St. Frances Cabrini) can be returned to the parish office or put in a marked envelope and placed in a collection basket at Mass.

Family Faith Formation [PreK-Grade 5...child care available @ parent meetings]

**Wednesday evenings 6:00-7:30 p.m.

\$110/new family or \$40/returning family

First Communion Year 1 [typically Grade 1] and Year 2 [typically Grade 2]

MUST also be enrolled in FFF!

**Wednesday evenings 6:00-7:30 p.m.

Year 1 - no additional cost / Year 2 - additional \$30/child

Middle School [Grades 6-8]

**Wednesday evenings 6:30-7:30 p.m.

\$40/child

Confirmation Year 1 [typically Grade 9] and **Year 2** [typically Grade 10]

**Wednesday evenings 6:30-7:30 p.m.

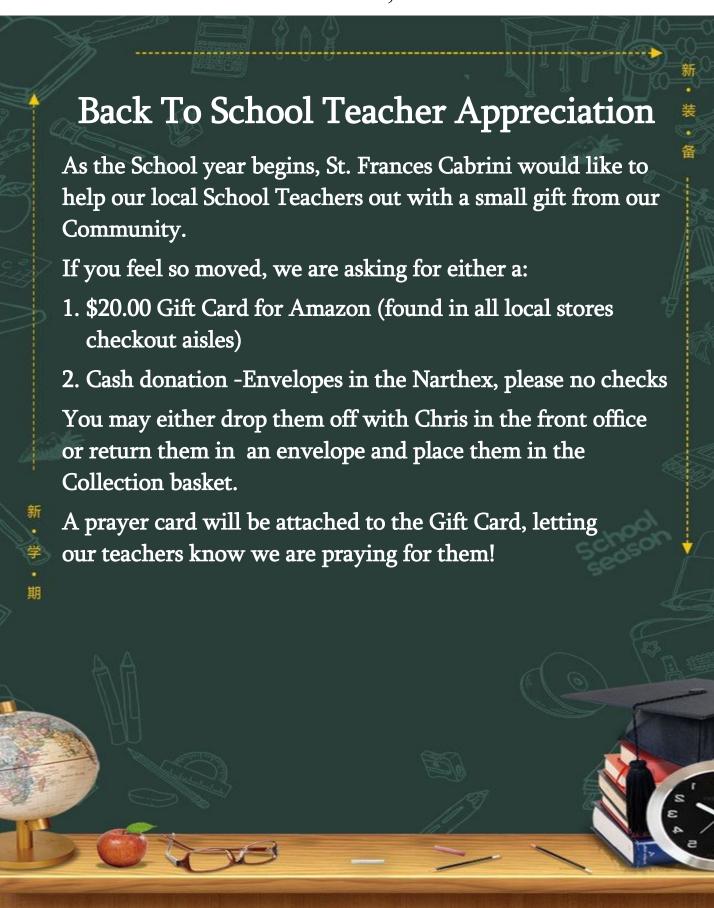
\$80/first year or \$30/second year

Post-Confirmation [any Confirmed high school youth]

**Wednesday evenings 6:30-7:30 p.m.

\$40/child

^{**}Please go to our parish website under the Faith Formation tab to view a detailed calendar of dates and times for PreK-Grade 5 and for Grades 6-12.



SEVENTEENTH SUNDAY IN ORDINARY TIME

She Shall Be Called Woman is a transformative journey designed to meet the deepest longings of the feminine heart. Our program is a sanctuary for women seeking to be truly seen, known, and loved, as they grow in their relationship with the Lord. Through vibrant conversations, authentic speakers, and enriching prayer experiences, we equip you with the tools to embark on a profound spiritual journey. Join us for food, fellowship, and faith. All women are welcome!

COMING SOON TO OUR PARISH!



A PROGRAM FOR ALL WOMEN BY

Paradisus Dei®

Start Date: Tuesday, September 17th

When: 7-8:00 pm...social starting at 6:30

Where: Cabrini Center

[9 sessions in the Fall/9 sessions in the Spring]

Registration details coming soon!!

Learn more at www.SheShallBeCalledWoman.com

"The Church gives thanks for all the manifestations of the feminine 'genius' which have appeared in the course of history, in the midst of all peoples and nations; she gives thanks for all the charisms which the Holy Spirit distributes to women in the history of the People of God, for all the victories which she owes to their faith, hope, and charity: she gives thanks for all the fruits of feminine holiness." (Mulieris Dignitatem) - ST. JPII

The Silver Rose

In 1960, Columbian Squires from Nuestra Señora de Monterrey Council 2312 in Monterrey, Mexico, ran a rose from the International Bridge in Laredo, Texas, to the Basilica of Our Lady of Guadalupe. Sixty years later, the Knights of Columbus again carried a rose across the International Bridge as part of the Order's <u>Silver Rose</u> program.

This year's events look different from that first one held years ago — Knights no longer carry live flowers, but roses cast from

silver. Eight silver roses, including one blessed by Pope Francis, now stand in the place of that single flower, and they are shepherded each year by members of the Knights along eight distinct routes that extend from Canada to Mexico. But the intent is the same: to reaffirm the Order's commitment to the sanctity of life and honor the Blessed Virgin under her title of Our Lady of Guadalupe, Patroness of the Americas.

Each year, from early March through mid-December, Silver Roses are stewarded by Knights of Columbus councils along routes from Canada to Mexico. Every stop the Silver Rose makes throughout the pilgrimage is a rosary-centered occasion for Knights, parishioners and community members to pray for respect for life, for the spiritual renewal of each nation, and for the advancement of the message of Our Lady of Guadalupe.

Coming to St. Frances Cabrini this August



SEVENTEENTH SUNDAY IN ORDINARY TIME

A Reflection on the Eucharistic Congress By Fr. Joseph Gates

Thousands followed Christ throughout his earthly ministry. Since his Resurrection, countless Christians have traveled to holy sites in order to connect concretely with places where heaven and earth have touched.

Jesus doesn't want us to walk alone. At the Incarnation, Christ entered directly into our human experience, allowing him to accompany us through life in a more intimate way. But physically walking with Jesus is not a privilege restricted to Christians from the first century!

When Jesus gave us the gift of the Eucharist, he gave us a new way to walk alongside him. Catholicism now has a vibrant history of Eucharistic processions! In this tradition, the Eucharist is carried through the streets, accompanied by the faithful. We walk publicly with Our Lord so that others may encounter him personally, just as they did 2,000 years ago. While pilgrimages have a long legacy within the Church, this is the first undertaken at such a scale—walking coast-to-coast with Our Eucharistic Lord!

Over the Summer – four routes were taken – city to city – of Eucharistic processions. Carrying our Lord in the Blessed Sacrament from both coasts and the North Mississipi to the South of the Gulf of Mexico. All converging in the Middle of the USA where 50,000 people gathered to Adore Our Lord. Americans all coming to Adore the Lord in the Most Blessed Sacrament.

(North Marian Route) Departing from the headwaters of the Mississippi, the northern arm of the Pilgrimage will descend through the midwestern United States, pass through Wisconsin and Illinois, and meet up with the other three Pilgrimage routes in Indianapolis at the 10th National Eucharistic Congress.

East (St. Elizabeth Ann Seton Route) Leaving from New Haven, Connecticut, the eastern arm of the Pilgrimage will begin near the Atlantic coast, journey through our nation's oldest diocese, and cross the Appalachian Mountains.

South (St. Juan Diego Route) The southern arm of the Pilgrimage will depart from the tip of Texas in Brownsville, wind around the Gulf of Mexico—an area chosen for its deep Catholic roots—and pass through the southeastern region of the United States on its way to Indianapolis for the 10th National Eucharistic Congress.

West (St. Junnipero Sierra Route) From our Pacific coast, the western arm of the Pilgrimage will cross the Rocky Mountains and Great Plains on foot. The Junipero Serra Route will be the longest and most challenging branch of the National Eucharistic Pilgrimage—covering over 2,200 miles!

But what was the purpose of such an extraordinary event? It was to remind us what happen with Jesus and the Emmaus disciples that Easter Day. Many recall the story, Jesus who had literally made his appearance unrecognizable to two of his disciples, who were probably running away from Jerusalem to the town of Emmaus, seven miles away. Jesus questioned them about their down casted hearts and they asked if he was the only one in Jerusalem who had not heard what happened to Jesus of Nazareth (which Jesus knew exactly what happened to him, because he went through it.)

The disciples thought he was the "Anointed One" who was promised, but now they believed him just to be a man. Jesus, called them out "You foolish ones!" As we here in the Gospel of Luke 24 ""How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?" ²⁷ And beginning with Mo-

NATIONAL

Eucharistic
Pilgrimage

May 17 - July 16, 2024

Use this interactive map to explore each of the four unique routes of the National Eucharistic
Pilgrimage. The register to attend the events happening near you!

NEVADA

United States
of America

OSLAMIDUA

ARRANASS

VITALIBUATO

OSLAMIDUA

ARRANASS

VIT

ses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself." Basically Jesus gave them an entire bible study in seven miles.

As they reach the town Jesus went to go on but they asked him to stay. So the entered and Inn, and Jesus TOOK bread, BLESSED, BROKE, and GAVE it to them. Their eyes were open to who he was and then disappeared. This is the great mystery of the Eucharist. They recognized him in the breaking of the bread, because when he disappeared, he was still with them, under the form of that miraculous consecrated bread.

Think of how many times Jesus said he was the Bread come down from heaven, the New Manna, the entirety of John Chapter 6 Bread of Life Discourse. How he states that you must eat his flesh and drink his blood to have everlasting life and be raised on the last day. How many found it a hard teaching and left him.

On that Last Supper Evening, Jesus present to his disciples, these new Bishops of his Church, a New Covenant. Think about the many Covenants that God made with his people. And now he gave the last Covenant that was not only something new, but it would be everlasting. He, the Lamb of Sacrifice, He, the High Priest, who would offer his body on the altar of the cross, now gives his successors a direct order—DO THIS IN MEMORY OF ME.

Many state that it is just a symbol. If the Last Supper was just a meal...then Calvary was just an execution, as Scott Hahn would say. Or take the great Southern writer Flannery O'Conner—who at a party heard someone say that the Eucharist was just a Symbol—she turned and looked at them and said "If it's just a symbol, then to Hell with it!" Why be Christian if it is just a Symbol? Because what Ms. O'Conner was getting at — was that it is so much more.

In this post-Christian Age, an Era that has radically changed away from Christ and his teachings and absorbed itself with the Prince of this World (the Devil) we as Catholics are called to be Missionaries of the Eucharistic in a New Apostolic Age. As the Church was brand new—the Holy Spirit so vibrant and flowing through the Church and her members, they were Missionaries of Jesus Christ—most expressively in the Eucharist. St. Paul specifically talks about the Eucharist in 1 Corinthians 10:16-21 and 1 Corinthians 11:27-30. The descendants of the Apostles carried on those teachings as the Early Church Fathers. How often the members of the Church were persecuted and died defending this teaching of Christ present in the Blessed Sacrament. And how many Catholics come to mass with a lacksidazickle indifference...because "this is what we've always done".

In this new Apostolic Age, the Church is called in her laity to go out into their communities and preach Jesus Christ in the Eucharist. By coming to Mass, frequenting the sacraments, adoring the Lord in Eucharistic Adoration. You cannot help but become on with him on the Altar when you spend time with the one who loves you so much. This new manna from heaven is what sustains us on our Pilgrim Journey to the Promise Land of the Kingdom of Heaven.

It is time to let our church be set on fire with radiating love of the Blessed Sacrament. It is time to stop receiving him unworthily, in a state of sin, where we desecrate him in our hearts and temples of sins when it has been HIM, that long lost that love for him, and have chosen to do what we think is best for ourselves, instead of what he wants for us. It is time to preach and teach to our brothers and sisters in our communities, homes, and business who Jesus is in the Blessed Sacrament, but in order to do that, we have to know him That means repenting from our sins, grow in holiness in ordinary ways, and fall back in love with the one who loves us so much.

In this dawning age of martyrdom, where the Bride of Christ is rejected in secular society, may we be that light of faith, bringing that joy that comes from the Sacred Heart beating vividly in the Eucharistic Host. May our lives be more profoundly humbled at this great gift which the Angels themselves cannot partake of. Let us throw aside our indifference, lukewarmness, and acedia—and let us be the fierce blazing light of Christ in our families, homes and communities by adoring Jesus in the Blessed Sacrament once again!





Groover Funeral Home at Mansion Memorial Park

If the final resting place for your loved one is in another state, we can accommodate this need.

Funeral Homes and Cremation Services

Denise Boya Family Service Counselor Parishioner

1400 36th Avenue E (Ellenton-Gillette Rd) Ellenton, Florida 570-351-3616











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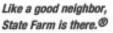
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START TO

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