

St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219

THIRTEENTH SUNDAY IN ORDINARY TIME

WWW.SFXCPARRISH.COM

Home@sfxcparrish.com

941.776.9097

OFFICE HOURS

M,T,Wed. Th, F 7:00am-3:00pm



A Prayer for Our Nation

Grant, O God, that your holy and life-giving Spirit may move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.



SCHEDULE OF MASSES

Daily Mass: WED. THU, FRI -8:30 am
Tuesday 5:30PM

Saturday Vigil: 4:00 PM
Sunday: 9:00 AM & 10:30 AM
Pastor: Fr. Joseph Gates

PARISH STAFF

Operations Manager: Richard Lind
Religious Education: Mary Jo Chronis
Sacramental Coordinator: Chris Malone
Liturgy Coordinator: Lydia Herrera
Maintenance & IT: Ernie Nolder
Maintenance: Roger Rodriguez
Data Entry: Tom Moline

JULY 2, 2023



TUESDAY 5:30pm Req.; By:	JULY 4 +POOR SOULS Kay
2nd Int: Req. By:	+MARGUERITE E. VALVO Carol Valvo
WEDNESDAY 8:30am Req. BY;	JULY 5 +JOHN WISNIEWSKI Wife, Lisa
THURSDAY 8:30am. Req. BY:	JULY 6 +LUIS CARLOS MARTINEZ SR. Son
FRIDAY 8:30am Req. By:	JULY 7 +THERESA DUMAIS Granddaughter, Amelia
SATURDAY 4:00 pm Req. By:	JULY 8 +BARBARA VIZZARI Loving Family
2nd Int: Req. By:	+WAYNE BICKLE Family
SUNDAY 9:00am Req. By:	JULY 9 +GEORGE STULLER Sisters
10:30 AM Req. By:	+YOLANDA C. CROSS Joseph Maldomado

EMERGENCY NUMBER
To be used just for an emergency!
813-629-3963

TODAY'S SCRIPTURE READINGS

First Reading 97:2Kgs 4:8-11,14-16a

Psalms: 89:2-3,16-19

Second Reading: Rom 6:3-4,8-11

Gospel Reading: Mt 10:37-42

SACRAMENTS:

Contact the Office

Baptism: For registered & active parishioners:

**Baptism instruction is
required for Parents.**

Reconciliation:

Saturdays 2:00-3:00 PM

In the main Church Or by Appointment

Weddings: Must be arranged with the pastor
at least **6 months before the date** desired.

Last Rites & Anointing of the Sick

**Due to the Distance from Parrish
Manatee Hospital:**

St. Joseph: 941-756-3732

Sacred Heart: 941-748-2221

Lakewood Ranch Hospital:

Our Lady of the Angels: 941-752-6770

Doctor's Hospital Sarasota:

Incarnation: 941-921-6631

St. Patrick's: 941-378-1703

DO NOT WAIT TILL THE LAST MINUTE

**If in Hospice at home—please call as soon as
possible preferably during the day!**

Funerals: Please contact the Office for a
meeting for Dates, Readings, and Music.
There are certain policies in place at St.
Frances Cabrini for the respectful burial of
your loved ones.

THIRTEENTH SUNDAY IN ORDINARY TIME

READINGS FOR THE WEEK

MONDAY ST. THOMAS

593: Eph 2:19-22 Ps 117:1b-2 Jn20:24-29

TUESDAY ST. CYRIL OF ALEXANDRIA

378: Gn 19:15-29 Ps 26:2-3,9-12 Mt 8:23-27

WEDNESDAY STS. ANTHONY ZACCARIA & ELIZABETH of PORTUGAL

379: Gn 21:5.8-20a Ps 34:7-8,10-13 MT 8:28-34

THURSDAY ST. MARIA GORETTI

380: Gn 22:1b-19 Ps 115:1-6,8-9 Mt 9:1-8

FRIDAY

381: Gn 23:1,4,19;24:1-8,62-67 Ps 106:1-5 Mt 9:9-13



Supporting our Diocese

Our Goal to support the Diocesan Offices, Missions, and Charities.

Goal: \$198,000.00

Raised So Far: \$120,431.26



Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!
Debt Free by 2023

Goal: \$526,460.00

Raised So Far: \$201,591.

2023 Catholic Faith Appeal

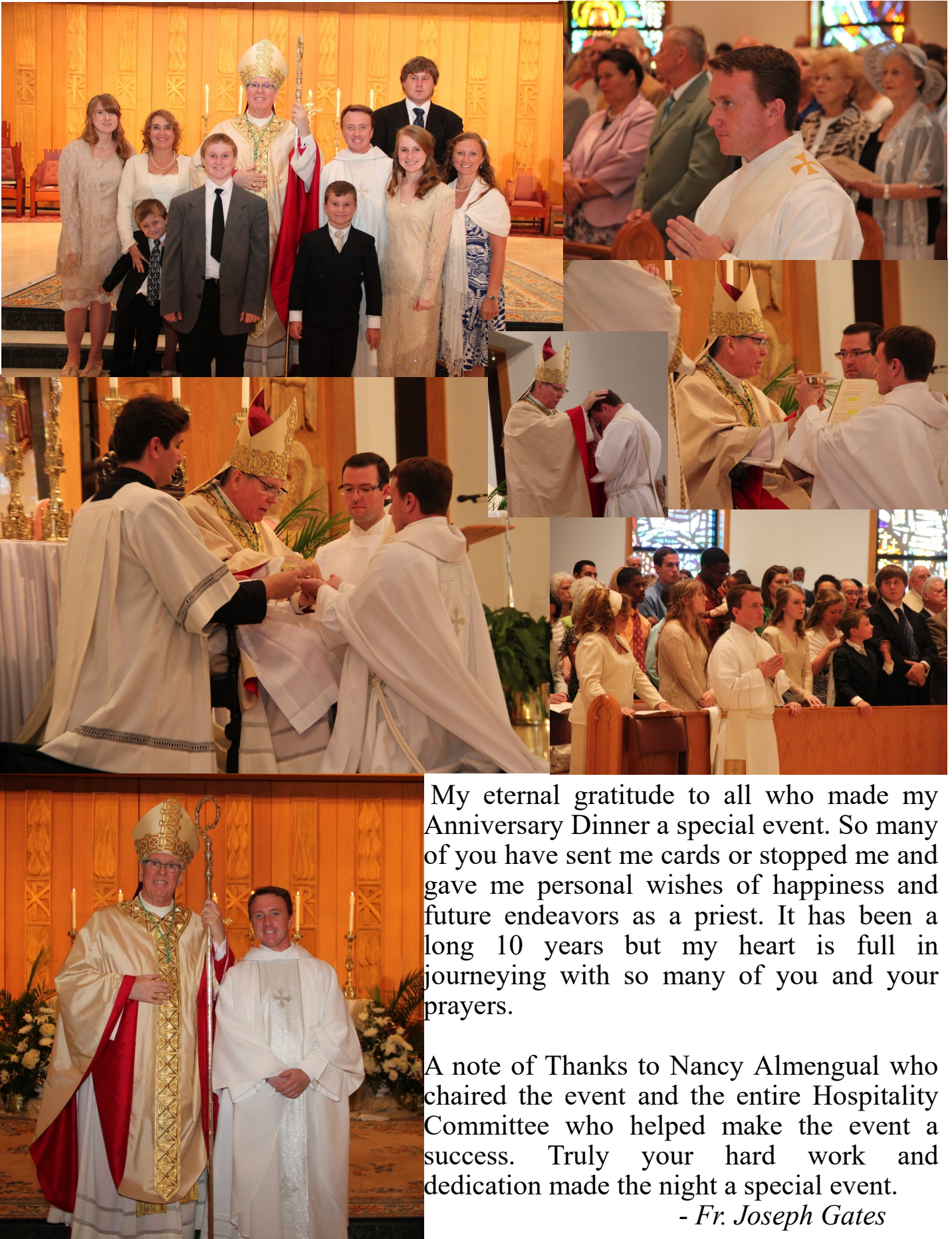
Every year, the Diocese of Venice places a goal for each parish to provide a certain amount towards an overall needs of the Diocese. For 2022, **our Parish responsibility is \$198,000.** Our hope is to fulfill our obligation early and ensure our support for these essential programs for the Southwest Florida community. We ask if you have any additional resources you wish to support Catholic organizations with, that you donate to the Catholic Faith Appeal. Your support, which is fully tax deductible, will provide assistance to thousands in our area.

Debt Free by 2023

We'd like to thank everyone for their continued help in lowering our Parish Debt. As of December 31'st 2021 we were at \$485,402.00. As of March of this Month we are at \$262,732.00. Thanks to your generosity we were able to **pay off \$222,670** which is a breath taking amount! Let's us continue to glorify the Lord in this progress and hopefully be Debt Free by the end of 2023!



THIRTEENTH SUNDAY IN ORDINARY TIME



My eternal gratitude to all who made my Anniversary Dinner a special event. So many of you have sent me cards or stopped me and gave me personal wishes of happiness and future endeavors as a priest. It has been a long 10 years but my heart is full in journeying with so many of you and your prayers.

A note of Thanks to Nancy Almengual who chaired the event and the entire Hospitality Committee who helped make the event a success. Truly your hard work and dedication made the night a special event.

- Fr. Joseph Gates



Knights of Columbus®

Mother Cabrini Council #12155

JULY 2023

VOLUME 1 ISSUE 1

Grand Knights Report



Dear Brothers, As we reflect on the past year, it's clear that our council has made great strides in growth and community involvement. We have seen record numbers in attendance at our monthly meetings, and our volunteer efforts have made a tangible impact on the lives of those around us. I want to personally invite each of you to continue this momentum by attending our upcoming meetings at The Mother Cabrini Center. If you know of a gentleman who may be interested in becoming a part of our council, please extend an invitation to him as well. I would also like to extend a special thanks to all of the brothers who have worked tirelessly to make this past year a record-setting success. Your dedication to our council and its mission is truly inspiring. Let's continue to grow our council and make a difference in our community. Fraternaly, John Kreger Grand Knight

Ten New Brothers

Mother Cabrini Council #12155 celebrated a momentous occasion last month as it held its first exemplification ceremony in over three years. The event was a grand success and saw the induction of ten new members into the council. SK Father Joseph Gates led the ceremony in opening and closing prayers. All team members performed their duties with great diligence and dedication. The new members who were inducted into the council were equally enthusiastic and committed. They included Steve Chronis, Bill Lewis, Tom Mastro, Phil Pace, Les Stotler, Osiel Villarreal, Samuel Villarreal, Bill Wagner, Gerald O'Sullivan, and Brother Miguel Martinez (from Holy Cross).



Each of them expressed their gratitude for being given the opportunity to become a part of such a noble organization and pledged to uphold its values. Honored Guest Art Hanson was presented with a certificate signed by all of the new members. Also present at the event was our Field Agent Ron Moliterno. Presiding Officer John Kreger spoke about the importance of community service and the role that organizations like Mother Cabrini Council #12155 play in making a positive impact on society. Overall, the exemplification ceremony was a resounding success and a testament to the hard work and dedication of everyone involved. The new members are sure to bring fresh perspectives and ideas to the council, and we look forward to seeing all that they will accomplish in the years to come.



THIRTEENTH SUNDAY IN ORDINARY TIME

How to Bring Culture Back to America: Andrew Petiprin

What do we mean when we use the word *culture* today? What has our culture become, and what should it be? What special role may Catholics play in restoring what is valuable from the past and building what is necessary for the future?

The word *culture* derives from the Latin “cultus,” which denotes worship. The Oxford English Dictionary defines the word’s modern meaning as “the distinctive customs, achievements, products, outlook, etc., of a society or group; the way of life of a society or group.” Mash the two together, and we see that “culture” essentially means what a group chooses to hold in highest regard—what *we* worship.

In the early Church, a new Christian culture grew up from Jewish and Hellenistic roots. In its simplest form, we find what it looks like in Acts 2:42, where “they devoted themselves to the apostles teaching and fellowship, to the breaking of bread and the prayers.” Whether Jew or Gentile, the first Christians built their lives around God and each other, and despite waves of persecution at different times, their numbers grew rapidly. In short, they worshiped properly. As a result, Christian culture eventually gave way to European Christendom, where every aspect of society had its meaning in the life of Christ and the Catholic Church.

In the United States, there used to be a sense of culture. Religion was only one part. The high-water mark of American cohesion came at the dawn of the mass media age, after World War II, where, despite racial tensions and socioeconomic differences, Americans had a more coherent outlook than ever before. There were three television stations, and everybody watched them. Whether this culture was good, bad, or something in between is debatable, but *a* culture—a *popular* culture—certainly existed. Moreover, Catholics, Protestants, and Jews were finally getting along relatively well. I often note that my four Protestant grandparents all loved watching Fulton Sheen on television. Many Catholics of a previous era often say the same thing about Billy Graham.

In recent years, however, America has tribalized, and not just because of religious differences. It turns out that watching the same TV shows in one generation did not keep us connected in the next. Our primary loyalties are now generally not to a large group whose membership we cannot easily control (like a country, a religion, or even a neighborhood), but to our specific identity markers and hobbies. Hence, we often talk about “cultures,” rather than culture, identifying not only things like “Hispanic culture” and “youth culture,” but also “coffee culture,” “cycling culture,” and “video game culture.” By extension, we talk about “communities” rather than “community,” affiliating with ideologically like minds rather than our next-door neighbors. In its worst guise, our fragmentation leads to deep enmity or even violence among groups with competing worldviews, even though they inhabit the same nation or region, work the same jobs, and go to the same schools.

Our cultural divides in America may be too great to fix easily or quickly; restoring Christendom seems too far off even to talk about seriously. But the Church is committed to unity in Christ, and therefore we may have a special role to play in re-establishing Christian culture in the West as more and more people look for belonging. There are so many options, and the Church may be in a good position now to distinguish itself not just as the *best* one, but the *real* one. Catholics are not playing word games when we tell the world we know what—or rather, who—is worthy of our common prayer, common striving, and common life.

The Anglo-American poet T.S. Eliot was not a Catholic, but he believed that a thoroughly *Christian* culture should be and could be achieved in the modern world. He knew that it would be difficult, but the task was nonetheless of the greatest importance. He wrote, “It is urgent because it is fundamental.”

The idea of re-Christianizing our non-religious or even pagan society is daunting, but if we really believe the claims of Christ and the Church are true for the whole world—not just a source of individual consolation—then we have to no choice but to act. Moreover, we can point to the treasure trove of our cultural heritage to welcome people on board. There must be *some* people out there who believe

we are capable of having more buildings like Notre Dame Cathedral and more sculptures like the Pietà, right? Eliot notes, “The only hopeful course for a society which would thrive and continue its creative activity in the arts of civilization, is to become Christian.”

Remembering the power of our words, Catholics should be careful not to speak as though our faith were just one option among many—just one of the “cultures” or “communities” to choose if it feels right. The Church is for everyone, and therefore its culture is universal. After all, the message of the Gospel, unlike the Newspeak of the progressive, secular establishment, means just what it says: Good News, which St. Paul calls “a plan for the fullness of time, to unite all things in him, things in heaven and things on earth” (Eph. 1:10).

One culture.

We should make no apologies about hoping, praying, and strategizing to bring people into this one holy body—a glorious *we* focused on all the right things.

So, next time you hear someone use the word “culture,” speak up.

Source: Catholic.com



Why America Will Perish Without Rome: Timothy Gordon

America is a nation wired Catholic, labeled Protestant, and functioning secular. People don't believe this when they first hear it, but it's demonstrably true. And the cryptic interaction between Catholicism and both the young nation's native Protestantism and post-Enlightenment secularism has wrought a land of deep and possibly fatal contradiction.

The impasse between the American republic's wiring, labeling, and functioning has also turned it into a republic in name only that, without change, will soon perish.

Six symptoms of rejecting natural law

Well . . . *America* happens: a country built upon not Catholicism but crypto-Catholicism. Only a single Catholic signed the Declaration of Independence. All the other fifty-six signers were staunch adherents of the Reformation and/or the Enlightenment. Only that single Catholic—Charles Carroll, first cousin of the first archbishop of the U.S.—could truly, fully, without contradiction affirm the Declaration's natural law, which yields a republic in the true senses:

1. A natural-rights regime, 2. Headed by limited government and 3. Peopled by a moral citizenry
4. Whose members are able to properly conceive of personhood, 5. Able to properly conceive of the family and the economy, 6. And able to properly conceive of technological advance.

When a republic devolves into a republic in name only, those six elements become symptoms of the problem.

From Aristotle to Augustine, Cicero to Suarez, Aquinas to Montesquieu, virtually all true natural-law political thinkers have squinted at the above definition of a republic. But for the American founders and framers, the hereditary rejection of the three prongs of the Catholic natural law brought about the breakdown, *from the beginning*, of America's status as a republic, yielding to shrewd observers today six unmistakable symptoms of decay. (1 Of 6 points go to Catholic.com for all 6—search "Why America Will Perish Without Rome".)

Symptom #3: The American regime is not peopled by a moral citizenry.

Moral relativism is a primeval phenomenon, but today's American rendition of it is potent enough to affect the average reader. It has been gaining steam ever since the Enlightenment, spreading like a virus and infecting popular thought. As Pope Emeritus Benedict XVI noted, this "tyranny" leaves no room for liberty when it pops up in republics or anywhere else.

Every time you hear someone say, "Hey, I don't judge" or "Let's agree to disagree" or "You have your truth, I have mine," you're being assaulted by university-styled moral relativism. Your brainwashed interlocutor will confidently assure you that morality is not "objective." Follow up by asking, "So, slavery was not *objectively* wrong?" Hilarity ensues.

Only a return to the Catholic virtue ethics of Aristotle and Aquinas can reverse America's moral relativism.

Conclusion

Neither America nor the Catholic Church can afford further reticence about the need of the former for the latter. Recent decades have been spent *not* articulating drastic-sounding but true propositions such as "why America will perish without Rome"—simply because they are drastic sounding. It's not working.

Here's the catch: the more that difficult truths become necessary to express, the more difficult it becomes to express them. We don't live in the "right" time for mincing words, as the previous generation or two claimed. As Dr. Peter Kreeft says, *anything*—even harsh cultural critique—should be welcomed now over further dishonest "happy talk."

While America's Declaration and Constitution are probably the *best* documents they possibly could have been, given their hidden Catholic pedigree, the time has come for America to elect not a *pseudo*, *combo*, or *crypto* philosophy but an outright one: either unabashed Reformation-Enlightenment philosophy or unabashed Catholic natural law.

Sadly—or perhaps happily—history operates such as to force this choice upon hesitant or recalcitrant cultures. Even at this late hour, all six symptoms of the malady will probably still dissipate if the proper remedy is soon applied. All paths still lead to Rome, either the way of the Roman Republic or the way of the Roman Church. We must pray—and work within our own sphere to bring it about—that Americans choose wisely.

Edited for Space



Bracciano  *Dermatology*
DAVID M. BRACCIANO, D.O.
 Dermatology & MOHS Surgery

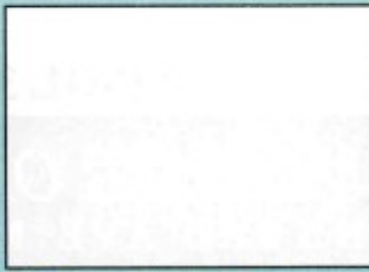
8430 Cooper Creek Blvd., Suite 102 | University Park, FL 34201
 941.360.2255
www.braccianodermatology.com

Place Your Ad Here and Support our Parish!
 Instantly create and purchase an ad with

AD CREATOR STUDIO 

4lpi.com/adcreator

Oil Masters
 Two Locations
 8710 Old Tampa Rd
 15 301 N • Parrish
 776-8833
 500 8th Ave. W • Palmetto
 729-4000
 10 Minute Oil Change
 No Appointment Necessary




Melissa Raleigh
 401-742-5784
Parishioner
 COLDWELL BANKER REALTY

INJURED?
JUSTICE PAYS.com
941-907-3088
Bernie Walsh **Parrish**

LPAC
 Air Conditioning
 Supply and Quality Professionals
Your Local HVAC Experts
 SINCE 1989
 Family Owned & Operated
www.lpacservices.com | (941) 755-7122


JUDY AARNES
HELPING YOU FROM START TO FINISH
COLDWELL BANKER REALTY
 (941) 704-9744
judy@judyaarnes.com


James F Morrison III, CFP®, AAMS®
 Financial Advisor
 7915 US Highway 301 North
 Suite 210
 Ellenton, FL 34222
 941-722-0163
Edward Jones
 MAKING SENSE OF INVESTING
edwardjones.com

Banking for what's next.
SouthState
 Stephanie Tarnowsky
 7204 US Hwy 301 N
 Ellenton, FL 34222
 941.729.0569
SouthStateBank.com
 Member FDIC

LET'S GROW YOUR BUSINESS
 Place Your Ad Here and Support Our Parish!

CONTACT ME
Trey Hill
thill@4LPi.com
 (800) 950-9952 x2613

Like a good neighbor, State Farm is there.®

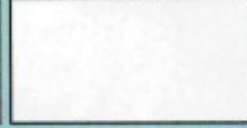
KIM VOLÉ
 Agent
 8169 US Highway 301
 Parrish, FL 34219
 Off: 941-776-5900
www.kimvole.com
State Farm® Insurance Companies
 Home Office, Bloomington, Illinois

WE APPRECIATE OUR ADVERTISERS!

CPA ANTHONY HUESTON III
 CERTIFIED PUBLIC ACCOUNTANT
 TAX PREP/BOOKKEEPING
941.744.0604

AIRPORT & CRUISE LINE TRANSPORTATION
 Friendly and Courteous Service
941-744-6050
 Mike & Caroline Baldassarre
 20 years in business

GLEAMING Ashton Bellows
 PRESSURE WASHING ETC.
 (941) 518-3363 | gleamingpressurewashing@gmail.com



FREE AD DESIGN
 with purchase of this space
CALL 800-477-4574

CULBREATH TERMITE CONTROL
 Complete Termite & Quarterly Pest Control
755-1033

MCKENZIE PEST CONTROL
PEST CONTROL & LAWN CARE
941-756-8280
 1012 Mark Avenue • Ellenton

Groover Funeral Home at Mansion Memorial Park
FUNERAL HOMES AND CREMATION SERVICES
 1400 36th Avenue E (Ellenton-Gillette Rd) • Ellenton, Florida 941-722-6602
 If the final resting place for your loved one is in another state, we can accommodate this need.

Denise Bova, Pre-Planning Advisor  Ricky Groover, General Manager

WE'RE HIRING!
AD SALES EXECUTIVES
 BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.
 • Paid training
 • Some travel
 • Work-life balance
 • Full-time with benefits
 • Serve your community

Contact us at careers@4lpi.com or www.4lpi.com/careers

SunQuest Funding
 Licensed in Florida, N.Y. and N.J.
Tony Sanchez
 Branch Manager/SVP
Reverse Mortgage Specialists
 Call today to get your Free Reverse Mortgage Info Kit
973.885.4569

The Good Earth CREMATORY
 "CREMATIONS MADE SIMPLE & AFFORDABLE"
748-7756
 501 17th Ave. West
 Bradenton, FL
 Member Knights of Columbus



Probate • Wills • Trusts • Real Estate
(941)747-0888
www.bakerandpaullaw.com
 FREE Consultation with this Ad.
 Lance M. Paul, P.A.
 515 9th St. East • Suite 100 (9 Blocks of Manatee Memorial) • Bradenton