

St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219

THIRTEENTH SUNDAY IN ORDINARY TIME

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941.776.9097

OFFICE HOURS

M,T,W. Th, F 8:00am-4:00pm



« tears are prayers too.
They travel to God when
we can't speak. »

Psalm 56:8



SCHEDULE OF MASSES

Daily Mass: TH, F - 8:30 AM

Wednesday 5:30PM

Saturday Vigil: 4:00 PM

Sunday: 9:00 AM & 10:45 AM

Pastor: Fr. Joseph Gates

Confessions: Sat. 2-3:00pm

PARISH STAFF

Operations Manager: Richard Lind

Religious Education: Mary Jo Chronis

Sacramental Coordinator: Chris Malone

Liturgy Coordinator: Lydia Herrera

Maintenance & IT: Ernie Nolder

Maintenance: Roger Rodriguez

Data Entry: Tom Moline

Music Director: Tony Hallinan

JUNE 30, 2024



WEDNESDAY JULY 3

5:30pm **+POOR SOULS**
Req. By: Kay
2nd Int. **+FRANCES BRIGGS**
Req. By: Steve Briggs
3rd Int. **+JEFFREY RODRIGUEZ**
Req. By: Lucy
4th Int. **+DAVID GOODHUE**
Req. By: Waynick Family

THURSDAY JULY 4

8:30 am **+MARGUERITE E. VALVO**
Req. By: Carol Valvo

FRIDAY JULY 5

8:30 am **+EDWARD McDONALD**
Req. By: Denise & Rich Wisniewski

SATURDAY JULY 6

4:00 pm **SHARON SIEMION**
req. By: Arlene Ladell
2nd. Int: **+KEELY O'SULLIVAN**
Req By: Jay & Karen O'Sullivan
3rd. Int: **+PATRICIA DeROJAS**
Req.By: Husbands

SUNDAY JULY 7

9:00am **+THERESE DUMAIS**
Req. By: Granddaughter, Amelia
2nd Int. **+MICHELLE HRISKO**
Req. By: James & Karolina Hrisko
10:45am **+KEVIN GONZALES**
Req. By: Mom
2nd Int: **+JOHN WISNIEWSKI**
Req. By: Wife, Lisa

Last Rites & Anointing of the Sick
Due to the Distance from Parrish
Manatee Hospital:

St. Joseph: 941-756-3732
Sacred Heart: 941-748-2221

Lakewood Ranch Hospital:

Our Lady of the Angels: 941-752-6770

Doctor's Hospital Sarasota:

Incarnation: 941-921-6631
St. Patrick's: 941-378-1703

TODAY'S SCRIPTURE READINGS

Job 98: Wis1:13-15;2:23-24 Ps 30:2,4-6,11-13
2 Cor 8:7,9,13-15 Mk 5:21-43

UPCOMING WEEK READINGS

MONDAY ST. JUNIPERO SERRA

377 Am2:6-10,13-16 Ps50:16b-23 Mt8:18-22

TUESDAY

378: Am3:1-8:4:11-12 Ps5:4b-8 Mt8:23-27

WEDNESDAY ST. THOMAS

593: Eph 2:19-22 Ps117:1-2 Jn20:24-29

THURSDAY

380: Am7:10-17 Ps19:8-11 Mt 9:1-8

**FRIDAY STS. ANTHONY ZACCARIA &
ELIZABETH of PORTUGAL**

381: Am8:4-6,9-12 Ps119:2,10,20,30,40,131
Mt 9:9-13

SACRAMENTS: Contact the Office

Baptism:

For registered & active parishioners:
Baptism instruction is
required for Parents.

Reconciliation:

Saturdays 2:00-3:00 PM
In the main Church Or by Appointment

Weddings: Must be arranged with the
pastor at least **6 months before**
the date desired.

Funerals: Please contact the Office for a meeting
for Dates, Readings, and Music. There are cer-
tain policies in place for the respectful burial of
your loved ones.

THIRTEENTH SUNDAY IN ORDINARY TIME

SUPPORTING OUR DIOCESE

Goal: \$250,000.00
Raised So Far: \$112,300.96



Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!

Goal: \$174,559.61
Debt Balance: \$149,265.23

FLORIDA'S PRO-ABORTION AMENDMENT EXPLAINED

Why Floridians Should Vote NO on Amendment 4

WHAT IT SAYS

BALLOT SUMMARY

No law shall prohibit, penalize, delay, or restrict abortion

before viability

or when necessary to protect the patient's health,

as determined by the patient's healthcare provider.

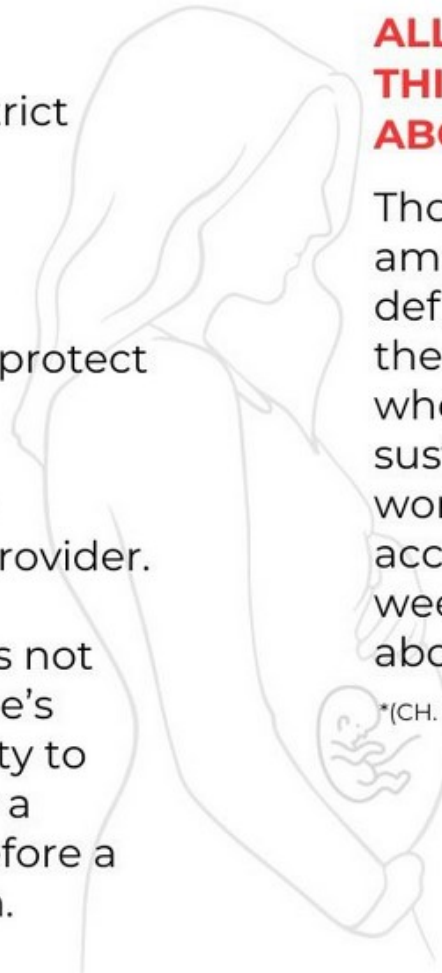
This amendment does not change the Legislature's constitutional authority to require notification to a parent or guardian before a minor has an abortion.

WHAT IT DOES

ALLOWS SECOND & THIRD TRIMESTER ABORTIONS

Though not defined in the amendment, "viability" is defined in Florida law as the stage of development when the life of a fetus is sustainable outside the womb*, generally accepted to be 22-24 weeks of pregnancy, or about 6 months.

*(CH. 390.011(15))





THINKING OF BECOMING CATHOLIC?

Come and See what being Catholic is all about!

Are you interested in becoming Catholic?

The parish of St. Frances Cabrini invites you to inquire about the Catholic Faith.

The Order of Christian Initiation of Adults (OCIA) is a process designed for you...

To ask your questions about the Catholic Faith.

To explore the beauty of Sacred Scripture and Catholic Tradition.

To journey toward full initiation into the Catholic Church at the Easter Vigil.

The OCIA Journey is for those:

Never Baptized.

Baptized in another Christian tradition.

Baptized Catholic as an infant, but not raised as a Catholic or received additional Sacraments.

Catholics who do not practice their faith and want to connect with the Sacramental way of life.

Catholics who have left the Church and want to return to their Sacramental roots.

We welcome you to inquire about our Catholic Faith and the many blessings it has to offer you.

You may register by visiting the St. Frances Cabrini website and then click "Adult Formation".

<http://sfxcparrish.com/adult-formation.html>

OCIA classes will be held Thursdays from 6:00-8:00 p.m. beginning September 5th. Registration deadline is Friday, August 30 due.



For more information, please contact:
Mary Jo Chronis – Coordinator of Religious Education
maryjo.chronis@sfxcparrish.com or (941)776-9097



THIRTEENTH SUNDAY IN ORDINARY TIME



A Walk with Jesus for Grieving Parents



WEEKEND RETREAT
Friday, October 11-13
Our Lady of Perpetual Help
Retreat Center, 3989 S. Moon
Drive, Venice

Cost: \$150/person double occupancy
\$250/person single occupancy.
Financial assistance available.

This Catholic (faith-based) retreat offers a safe place to seek peace and comfort, and will be led by Deacon Henry de Mena and a team of parents who have walked this path.



SCAN ME

TO REGISTER, PLEASE SCAN THE QR CODE OR VISIT
[HTTPS://DIOCESEOFVENICE.REGFOX.COM/GRIEVING-PARENTS-RETREAT-2024](https://dioceseofvenice.regfox.com/grieving-parents-retreat-2024)

FOR FURTHER INFORMATION, PLEASE CONTACT THE DIOCESE
OF VENICE OFFICE OF FAMILY LIFE AT 941-484-9543

THIRTEENTH SUNDAY IN ORDINARY TIME

Are You Defending Freedom? An Independence Day Reflection by Sean Mitchell

Independence Day has come again. For some, it is a day marked by joyous celebrations and expressions of gratitude for the freedoms we enjoy. For others, it is marked by rowdy gatherings of drunkenness, seemingly absent of any real patriotism. In any case, it surely ought to be marked by *reflection*. Reflection on just what it was that compelled the signers of the Declaration of Independence to put their very lives at stake by acting in grave defiance of the British Crown. Reflection on our duty as citizens to protect and, as the framers of the Constitution so eloquently put it, “secure the Blessings of Liberty to ourselves and our Posterity.” And, finally, reflection on whether we are living up to that duty today, or instead allowing for the very foundations of liberty to collapse before our eyes. For those who value the “blessings of liberty,” reflecting on these questions is a must. For, it is naïve at best to think that an unreflective people can long be free.

Last Independence Day was different for me, precisely because it involved reflection of the kind just mentioned. On the eve of the 4th, I took the time carefully to read through the Declaration of Independence. It occurred to me that the question of what compelled the signers of the Declaration to do what they did could best be summed up not only in their love of freedom, but perhaps more importantly, in their *hatred for the injustice of tyranny*. This becomes particularly clear if one considers the following words of the document itself. Just after the authors list their grievances toward the king, we read the following: *In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.*

The authors of the Declaration may well have been referring to themselves as “free” only in the sense of being entitled to the same rights and privileges as other Englishmen, thereby highlighting the grave injustice of the king’s tyrannical treatment of them. Yet, a truth of much greater significance can be gleaned from their words. The truth that every man (and woman) is free *by nature*, endowed by his *Creator* with a capacity for free choice that ought to be permitted to be exercised. It is upon this truth that our *sacred* duty to “secure the Blessings of Liberty to ourselves and our posterity,” and to oppose tyranny in all its forms, is founded. It is a sacred duty because even God himself honors and reverences man’s freedom, to the point even of allowing the sin of one man to bring death to all men (Rom 5:12).

I should make one thing clear: while it is true that not *allsin* should be legislated against, I am in no way calling for the defense of a libertarian-style freedom that accords man the “right” under the law to do just about anything he would like. I am concerned most of all with defending that kind of freedom which consists, as Pope St. John Paul II said, “in having the right to do what we ought”—a freedom which of late has been called into question and shamefully abused. We who are Christ’s disciples must examine—i.e., *reflect* upon—whether we are living up to our high calling to defend *that* kind of freedom from all those who would seek to snuff it out. For, such attacks on man’s freedom offend not only man’s dignity, but almighty God himself.

In this way, we men not only need to reflect on the freedom we enjoy, but make sure we’re discerning the tyrants over us, especially the tyrants of vice and sin, and choosing the freedom that is ours by the fact of our sonship. (Catholixexchange.com)

The Declaration of Independence

The unanimous Declaration of the thirteen united States of America, When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.--Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

He has refused his Assent to Laws, the most wholesome and necessary for the public good.

He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.

He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.

He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.

He has endeavored to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.

He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.

He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.

He has affected to render the Military independent of and superior to the Civil power.

He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation: For Quartering large bodies of armed troops among us:

For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:

For cutting off our Trade with all parts of the world: For imposing Taxes on us without our Consent: For depriving us in many cases, of the benefits of Trial by Jury: For transporting us beyond Seas to be tried for pretended offences

For abolishing the free System of English Laws in a neighboring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies: For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments: For suspending our own Legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.

He is at this time transporting large Armies of foreign Mercenaries to complete the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.

He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands. He has excited domestic insurrections amongst us, and has endeavored to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions.

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.

We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

(56 men signed the Declaration of Independence from the 13 states of the United States of America)



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If the final resting place for your loved one is in another state, we can accommodate this need.

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