

St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219

SIXTH SUNDAY OF EASTER

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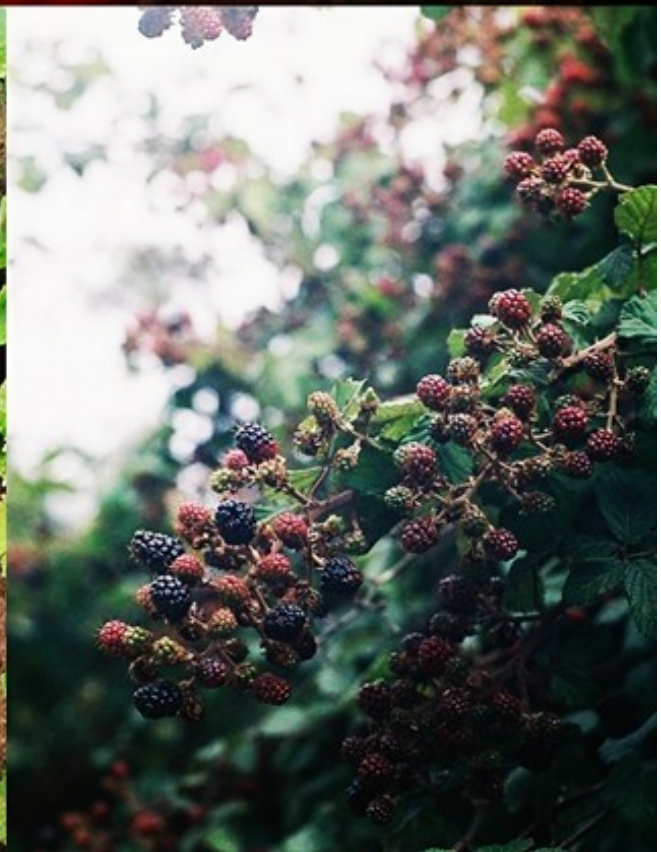
OFFICE HOURS

M,T, Th, F 9:00am-3:00pm

Closed Wednesday

"So long as she is in
your mind, you are safe
from deception."

- St. Bernard of Clairvaux on Mary



SCHEDULE OF MASSES

Daily Mass: T, W, TH, F - 8:30 AM

Saturday Vigil: 4:00 PM

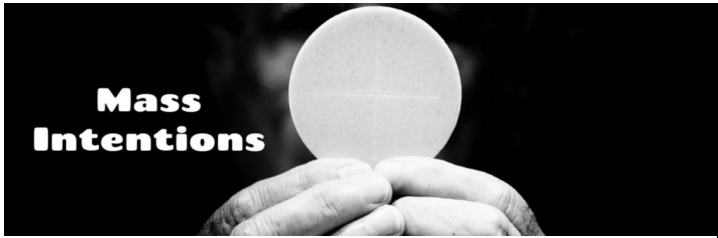
Sunday: 9:00 AM & 11:15 AM

Pastor: Fr. Joseph Gates

PARISH STAFF

Operations Manager: Richard Lind
Religious Education: Mary Jo Chronis
Sacramental Coordinator: Chris Malone
Liturgy Coordinator: Lydia Herrera
Maintenance & IT: Ernie Nolder
Maintenance: Roger Rodriguez
Data Entry: Tom Moline

MAY 14, 2023



TUESDAY

8:30am

Req.By:

2nd Int:

Req. By:

WEDNESDAY

8:30am

Req. BY:

2nd Int.

Req. By:

3rd Int.

THURSDAY

8:30am.

Req. BY:

2nd Int.

Req, By:

FRIDAY

8:30am

Req. By:

2nd Int.

Req. By:

SATURDAY

4:00 pm

Req. By:

2nd Int.

Req. BY:

3rd Int.

Req. By

SUNDAY

9:00am

Req. By:

2nd Int.

Req. By:

10:30 AM

Req. By:

MAY 16

+ALL SOULS

Ann Nguyen

+KATHERINE DAWSON

Friends of the family

MAY 17

+RICHARD SCHULER

Friend

+HENRY CASI

Maylin Vancoppenolle

Edward Brady

MAY 18

+JOHN WINTERS

Cathy

MARITES ALBANO BIRTHDAY

Joe & Ginny

MAY 19

+BERNARDINO GONZALES

Lydia

+LAURO CASI

Maylin Vancoppenolle

MAY 20

+ALBERT & MARY DeGEORGE

Loving Family

+ROBERT TAYLOR

Cindy Rippee

JOHN McFADDEN BIRTHDAY

Loving Wife

MAY 21

+GEORGE SPRATT

Bill & Carol Schumacker

+THOMAS STEPANOFKY

Wife

+SUSAN LOMANOCA

HUSBAND

TODAY'S SCRIPTURE READINGS

First Reading 55Acts 8:5-8, 14-17

Psalms: 66:1-7,16,20

Second Reading: 1Pt 3:15-18

Gospel Reading: Jn14:15-21

SACRAMENTS:

Contact the Office

Baptism:

For registered & active parishioners: **Baptism instruction is required for Parents.**

Reconciliation:

Saturdays 2:00-3:00 PM

In the main Church Or by Appointment

Weddings:

Must be arranged with the pastor at least **6 months before the date** desired.

Last Rites & Anointing of the Sick

Due to the Distance from Parrish Manatee Hospital:

St. Joseph: 941-756-3732

Sacred Heart: 941-748-2221

Lakewood Ranch Hospital:

Our Lady of the Angels: 941-752-6770

Doctor's Hospital Sarasota:

Incarnation: 941-921-6631

St. Patrick's: 941-378-1703

DO NOT WAIT TILL THE LAST MINUTE

Funerals: Please contact the Office for a meeting for Dates, Readings, and Music. There are certain policies in place at St. Frances Cabrini for the respectful burial of your loved ones.

NEW EMERGENCY NUMBER

To be used just for an emergency !

813-629-3963

SIXTH SUNDAY OF EASTER

READINGS FOR THE WEEK

MONDAY ST. ISADORE

291: Acts 16:11-15 Ps 149:1-6a,9b Jn 15:26—16:P4a

TUESDAY

292: Acts 16:22-34 Ps 138:1-3,7c-8 Jn 16:5-11

WEDNESDAY

293: Acts 17:15,22—18:1 Ps 148:1-2,11-14 Jn 16: 12-15

THURSDAY ST. JOHN I

294: Acts 18:1-8 Ps 98:1-4 Jn 16:16-20

FRIDAY

295: Acts 18:9-18 Ps 47:2-7 Jn 16:20-23



Supporting our Diocese

Our Goal to support the Diocesan Offices, Missions, and Charities.

Goal: \$198,000.00

Raised So Far: \$76,277.22



Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!
Debt Free by 2023

Goal: \$526,460.00

Raised So Far: \$199,466.05



Summer

Mass Schedule

Sat. 4:00 PM

Sun. 9 & 10:30

Tuesday Daily Mass (No Morning Mass)

Adoration: 5:00pm; Mass 5:30pm

Starting May 21st

SIXTH SUNDAY OF EASTER



Registration

Sponsor



St. Frances Cabrini June 4-9, 2023

Day Camp

1st - 5th Grade
9:00a.m. - 3:00 p.m.
\$60.00 (M-F)



Evening Camp

6th - 12th Grade
6:30 p.m. - 8:30 p.m.
\$30.00 (S-Th)

Join us for a fun and faith-filled week!
Learn about prayer and the call to holiness
while growing in your relationship with the Lord.



Register...Volunteer...Sponsor/Donate



Adult Volunteer
[Day &/or Evening Camp]

Youth Volunteer
[Day Camp]

Americana
POTLUCK

*Come hungry for freedom,
faith, and food!*



**THURSDAY, MAY 18TH
DOORS OPEN AT 5:30PM**

Mother Cabrini Center
Reserve your seat - call Chris in the Parish Office
941.776.9097

You're invited to a special event celebrating the 10 year anniversary of Fr. Joseph's priesthood.

A catered buffet of delicious foods, drinks, appetizers and desserts will be served in the hall immediately following the Mass for those who wish to attend.

Tickets will be sold online. Please scan the QR code to register.

There will be a reception with coffee and doughnuts in the Hall after Mass Sunday, June 25th for those who cannot attend.

**Thursday, June 29th
Mass 5:30 PM
Dinner to Follow
Tickets \$75.00**

We look forward to seeing you!



“The end for which God has instituted the priesthood has been to appoint on earth public persons to watch over the honor of his divine majesty, and to procure the salvation of souls.” — St. Alphonsus L.



Why We Linger on Mary in the Rosary: Roman Guardini

The Christian people have always loved Mary with a love especially reserved for her, and it was not a good omen when Christians thought of severing their bond to Mary in order to honor the Son.

Who is Mary? Let us say it as simply as it can possibly be said: she is the woman for whom Jesus Christ, the Son of God and our Redeemer, became the main purpose of life. This fact is as simple and at the same time as far beyond all human understanding as is the mystery of our Lord's Incarnation. There are two possibilities of greatness. One is to be great oneself: a creator, a hero, a herald, a man of special destiny. The other is to love such a great person; and this possibility seems of equal value. In order to comprehend the life of someone else, one's own heart should measure up to the image of the beloved. What do we mean, then, when we say that Jesus Christ was the substance of Mary's life?

The limits of the incomparable rise up here, because Christ, though our brother, still has the deepest roots of His being on the side of God. And yet the fact remains that Mary was His mother. Wherever the Gospel speaks of her, not only does she appear as the one who bore and reared the Savior Child, but she stands living, knowing, and loving in this holiest of spheres.

The Angel's Message: The lesson of the angel's message alone should suffice for every one of the faithful who reads it aright; it is not the announcement that the divine decree was to be consummated in her, but the question of whether she agreed that it be so. This instant was an abyss before which one's head reels, because here stood Mary in her freedom facing the very first decision on which all of salvation depended. But what does it mean when the question "Will you help the Savior's coming?" coincides with the other question, "Will you become a mother?"

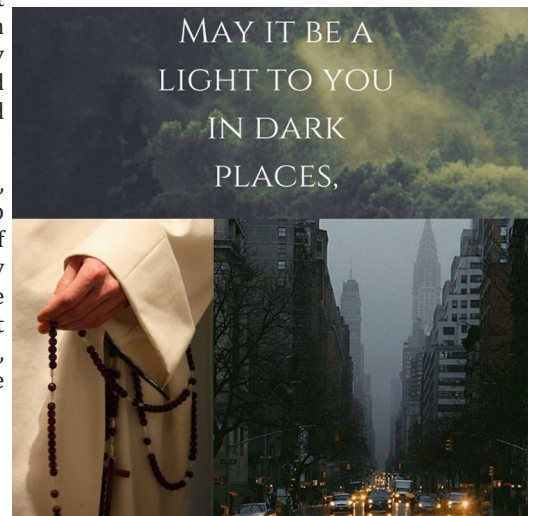
What does it mean that she received the Son of God and the Savior; that she carried and bore Him? That she feared for His life and wandered into exile for Him? That He grew up beside her in the tranquility of the home in Nazareth, then left her on His mission, while she, as the Gospel hints, followed Him with her love, standing, at the end, beneath the Cross? That she knew of the Resurrection and waited after the Ascension in the midst of the Apostles for the descent of the Holy Spirit whose power overshadowed her? That she continued to live on in the care of the Apostle "who was loved by Jesus" and to whom He Himself entrusted her until her Son and Master called her?

Scripture says little about this, but for those who wish to understand, the texts are eloquent; all the more so because it is Mary's own voice we hear. For where else should the disciples have learned about the mystery of the Incarnation, about the first happenings of Christ's childhood, and the pilgrimage to Jerusalem? If we do not want to look upon the first chapters of the Gospels as legends (we have to know what we are doing in this case, for we are daring to decide which of the Gospels' words are words of God and setting aside Revelation), we can only say that Mary's recollections, her testimony, her whole life are the foundation of all accounts of Christ's childhood. And they are not only the foundation; for how could she have lived with the Master for thirty years and not spoken about Him after His departure? No one can gauge the effect of her narrative on the understanding of Christ and the spread of Christian teaching.

The course of this life contains nothing fictitious, nothing legendary. It is quite simple, quite real — but with what reality! Legends often sound pious and profound in meaning, often fanciful, and sometimes even foolish. Even when they are really devout, they can do harm. They tell wonderful tales, but often impair and weaken the meaning of something that is much more beautiful and devout, and much more wonderful than all legends — namely, reality. The life of Mary, as the Gospel tells it, is as humanly true as it can possibly be, but in this human quality it is filled with a mystery of divine communion and love, the depth of which is unfathomable. The Rosary points in this direction.

The Substance of Mary's Life: Jesus is the substance of Mary's life, just as the child is the lifeblood of its mother, for whom it is the one and all. But, at the same time, He is also her Redeemer, and that another child cannot be for its mother. Speaking of another child and mother in such a manner is like "making conversation": as soon as the speech takes a serious turn, it borders on blasphemy. Not only was Mary's existence as a human mother achieved in her relation to Jesus, but also her redemption. Becoming a mother, she became a Christian. By living with her Child, she lived with the God whose living revelation He is. Growing humanly along with the Child, as do all mothers who really love, releasing Him on the road of life with so much resignation and pain, she ripened in God's divine grace and truth.

For this reason, Mary is not only a great Christian, one among a number of saints, but she is unique. No one is like her, because what happened to her happened to no other human being. Here lies the authentic root of all exaggeration about her. If people cannot be extravagant enough in their praises of Mary, and even say reckless and foolish things, they are still right in one respect: even though the means are faulty, they seek to express a fact, the tremendous depth of which must overwhelm everyone who realizes it. But exaggerations are useless and harmful, because the simpler the word expressing a truth, the more tremendous and at the same time the more deeply realized do the facts become.



MAY 14, 2023

It is Mary on whom the Rosary is centered in a focus ever new. This prayer means a lingering in the world of Mary, whose essence was Christ. In this way, the Rosary is, in its deepest sense, a prayer of Christ. The first part of the Hail Mary ends with His name: "And blessed is the fruit of thy womb, Jesus." After this name follow the so-called *mysteries* (for example, "Whom thou, O Virgin, didst conceive of the Holy Spirit," "Whom thou didst bear with thee to Elizabeth," "Who was born to thee in Bethlehem"). Every decade of the Rosary contains such a mystery.

The whole, as it is expressed in the chain of beads, includes five decades and thus forms a cycle of five mysteries. We see how, in this prayer, the figure and life of Jesus occupies the foreground: not as He does in the Stations of the Cross, immediate and in itself, but through Mary, as the tenor of His life is seen and sensed by her, "keep-ing all these things carefully in her heart."

The essence of the Rosary is a steady incitement to holy sympathy. If a person becomes very important to us, we are happy to meet someone who is attached to him. We see his image mirrored in another life and we see it anew. Our eyes meet two eyes that also love and see. Those eyes add their range of vision to ours, and our gaze may now go beyond the narrowness of our own ego and embrace the beloved being, previously seen only from one side. The joys that the other person experienced, and also the pains he suffered, become so many strings whose vibrations draw from our heart new notes, new understanding, and new responses.

It is intrinsic in the virtue of sympathy that the other person puts his life at our disposal, which enables us to see and to love not only with our own senses but also with his. Something of this sort, only on a higher plane, happens with the Rosary.

Join the Consecration!

What: Consecration to Jesus Through Mary

Personal Book Purchase: 33 Day to Morning Glory

by Fr. Gaitley

Start: May 14, 2023— Read book each day on your own.

Consecration date is Saturday, June 17 2023

Come before the 4:00 Mass at 3:30 and join other's in their consecration. If you'd like to place a Rose before Mary, you may do so. Anyone who has already Consecrated themselves are happy to join and renew their consecration!



/ Saint Frances Xavier Cabrini /
CATHOLIC YOUNG ADULTS
2nd & 4th Tuesday of the month
7pm in the Mother Cabrini Center

bible study

Learn about Christ and deepen your faith with a group. We'll read scripture, share in prayer, and discuss topics for young adults today.

Contact Bryce Johnson 941.915.2190

/ ST FRANCES XAVIER CABRINI /
Catholic Young Adults



Theology on Tap

THURSDAY, MAY 18TH
7:00-10:00PM
MANDEVILLE BEER GARDEN

BEER, GOD, AND CONVERSATION

CONTACT BRYCE JOHNSON 941.915.2190

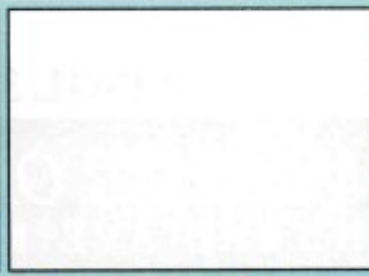
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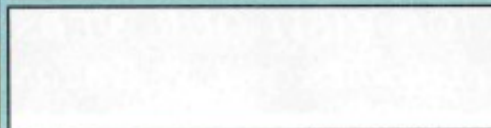
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