

St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219

PENTECOST SUNDAY

WWW.SFXCPARRISH.COM

Home@sfxcparrish.com

941.776.9097

OFFICE HOURS

M,T,Wed. Th, F 7:00am-3:00pm



"Keep to the ancient way and custom of the Church, established and confirmed by so many Saints under the inspiration of the Holy Spirit. And live a new life. Pray, and get others to pray, that God not abandon His Church, but reform it as He pleases, and as He sees best for us, and more to His honor and glory."

— St. Angela Merici

SCHEDULE OF MASSES

Daily Mass: WED. THU, FRI -8:30 am

Tuesday 5:30PM

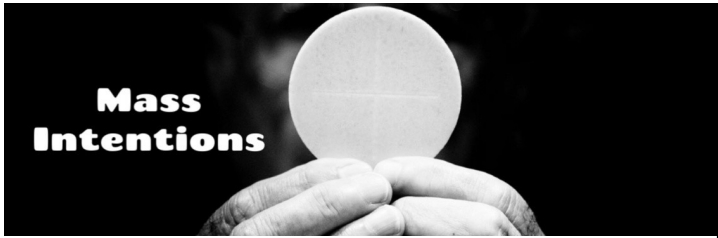
Saturday Vigil: 4:00 PM

Sunday: 9:00 AM & 10:30 AM

PARISH STAFF

Operations Manager: Richard Lind
Religious Education: Mary Jo Chronis
Sacramental Coordinator: Chris Malone
Liturgy Coordinator: Lydia Herrera
Maintenance & IT: Ernie Nolder
Maintenance: Roger Rodriguez
Data Entry: Tom Moline

MAY 28, 2023



TUESDAY

5:00pm
Req.By:

MAY 30

+LUIS CARLOS MARTINEZ
Son

WEDNESDAY

8:30am
Req. BY:
2nd Int.
Req. By:

MAY 31

+PAULINE GONZALES
Lydia
NORA ADAMS Birthday
Joe & Ginny

THURSDAY

8:30am.
Req. BY:
2nd, Int:
Req. By:

JUNE 1

+JOSEPH KSENICH
Friend
+PACIENCIA CASI
Mayline Voncoppenole

FRIDAY

8:30am
Req. By

JUNE 2

+DONALD SWEENEY
Sweeney Family

SATURDAY

4:00 pm
Req. By:
2nd Int.
Req. BY;

JUNE 3

+JEAN SPITKOVSKY
Friends from Parkwood Lakes
Carolyn Bukley
Joann Nelander

SUNDAY

9:00am
Req. By:
2nd Int.
Req. By:
3rd Int.
Req. By:
10:30 AM
Req. By:

JUNE 4

+ NANCY ANN RIZZO
Husband
+ ISABELLA GRACE Birthday
Lolo & Lola
+MARTIN DSCHEDA
Steve & Hedy Nusple
+SUSAN LOMONACO
Husband Morris

TODAY'S SCRIPTURE READINGS

First Reading 63:Acts 2:1-11
Psalms: 104:1,24,29-31,34
Second Reading: 1Cor 12:3b-7,12-13
Gospel Reading: Jn20:19-23

SACRAMENTS:

Contact the Office

Baptism: For registered & active parishioners: **Baptism instruction is required for Parents.**

Reconciliation:

Saturdays 2:00-3:00 PM
In the main Church Or by Appointment

Weddings: Must be arranged with the pastor at least **6 months before the date** desired.

Last Rites & Anointing of the Sick

Due to the Distance from Parrish Manatee Hospital:

St. Joseph: 941-756-3732
Sacred Heart: 941-748-2221

Lakewood Ranch Hospital:

Our Lady of the Angels: 941-752-6770

Doctor's Hospital Sarasota:

Incarnation: 941-921-6631
St. Patrick's: 941-378-1703

DO NOT WAIT TILL THE LAST MINUTE

If in Hospice at home—please call as soon as possible preferably during the day!

Funerals: Please contact the Office for a meeting for Dates, Readings, and Music. There are certain policies in place at St. Frances Cabrini for the respectful burial of your loved ones.

EMERGENCY NUMBER

**To be used just for an emergency !
813-629-3963**

PENTECOST SUNDAY

READINGS FOR THE WEEK

MONDAY THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH

572a: Gn 3:9-15, 20 Ps 87:1-3, 5-7 Jn 19:25-34

TUESDAY

348: Sir 35:1-12 Ps 50:5-8, 14, 23 Mk 10:28-31

WEDNESDAY THE VISITATION OF THE BLESSED VIRGIN MARY

572: Zep 3:14-18a Ps 12:2-3, 4, 5-6 Lk 1:39-56

THURSDAY ST. JUSTIN

350: Sir 42:15-25 Ps 33:2-9 Mk 10:46-52

FRIDAY STS. MARCELLINUS & PETER

351: Sir 44:1, 9-13 Ps 149:1b-6a, 9b Mk 11:11-26



Supporting our Diocese

Our Goal to support the Diocesan Offices, Missions, and Charities.

Goal: \$198,000.00

Raised So Far: \$76,277.22



Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!
Debt Free by 2023

Goal: \$526,460.00

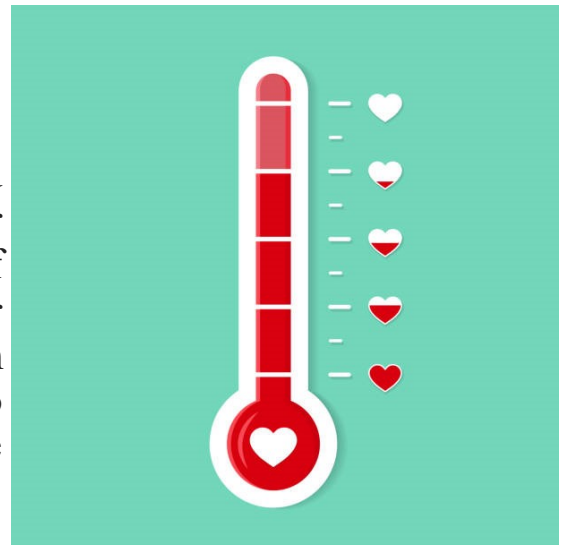
Raised So Far: \$199,466.05

2023 Catholic Faith Appeal

Every year, the Diocese of Venice places a goal for each parish to provide a certain amount towards an overall needs of the Diocese. For 2022, **our Parish responsibility is \$198,000**. Our hope is to fulfill our obligation early and ensure our support for these essential programs for the Southwest Florida community. We ask if you have any additional resources you wish to support Catholic organizations with, that you donate to the Catholic Faith Appeal. Your support, which is fully tax deductible, will provide assistance to thousands in our area.

Debt Free by 2023

We'd like to thank everyone for their continued help in lowering our Parish Debt. As of December 31'st 2021 we were at \$485,402.00. As of March of this Month we are at \$262,732.00. Thanks to your generosity we were able to **pay off \$222,670** which is a breath taking amount! Let's us continue to glorify the Lord in this progress and hopefully be Debt Free by the end of 2023!



You're invited to a special event celebrating the 10 year anniversary of Fr. Joseph's priesthood.



A catered buffet of delicious foods, drinks, appetizers and desserts will be served in the hall immediately following the Mass for those who wish to attend.

Tickets will be sold online. Please scan the QR code to register.

There will be a reception with coffee and doughnuts in the Hall after Mass Sunday, June 25th for those who cannot attend.

**Thursday, June 29th
Mass 5:30 PM
Dinner to Follow
Tickets \$75.00**

We look forward to seeing you!



Please visit the parish website for registering online!

“The end for which God has instituted the priesthood has been to appoint on earth public persons to watch over the honor of his divine majesty, and to procure the salvation of souls.” — St. Alphonus L.





Eucharistic Devotion



Marian Devotion



Catechetical Instruction



Registration

Sponsor



St. Frances Cabrini June 4-9, 2023

Day Camp

1st - 5th Grade
9:00a.m. - 3:00 p.m.
\$60.00 (M-F)



Evening Camp

6th - 12th Grade
6:30 p.m. - 8:30 p.m.
\$30.00 (S-Th)

Join us for a fun and faith-filled week!
Learn about prayer and the call to holiness
while growing in your relationship with the Lord.



Adult Volunteer
[Day &/or Evening Camp]

Register... Volunteer... Sponsor/Donate

Youth Volunteer
[Day Camp]



Eating Fire and Spirit: Receiving Jesus in Holy Communion: Peter Kwasniewski

Imagine eating the sun—and imagine you could do it without perishing. What would happen? You would receive into your body the source of light and warmth. You would have within you all the light and heat that you could possibly ever need or want. No more heating bills, no more lightbulbs, no more winter trips to warmer climes.

When we receive Jesus in the Most Blessed Sacrament, we receive the source of all supernatural light and warmth, the light of truth, the heat of love, for indeed He is the “sun of Justice.” We receive God Himself, the very Son of God, Who is inseparable from the Father and the Holy Spirit. Saint Ephrem the Syrian wrote: “He called the bread his living body and he filled it with himself and his Spirit.... He who eats it with faith, eats Fire and Spirit....”

That we are not killed instantly by this contact with eternal and infinite Fire is, in its own way, a greater miracle than would be eating the sun without perishing. Our Lord protects us, courteously hiding His blazing glory lest we be overwhelmed, and gently radiating His peace.

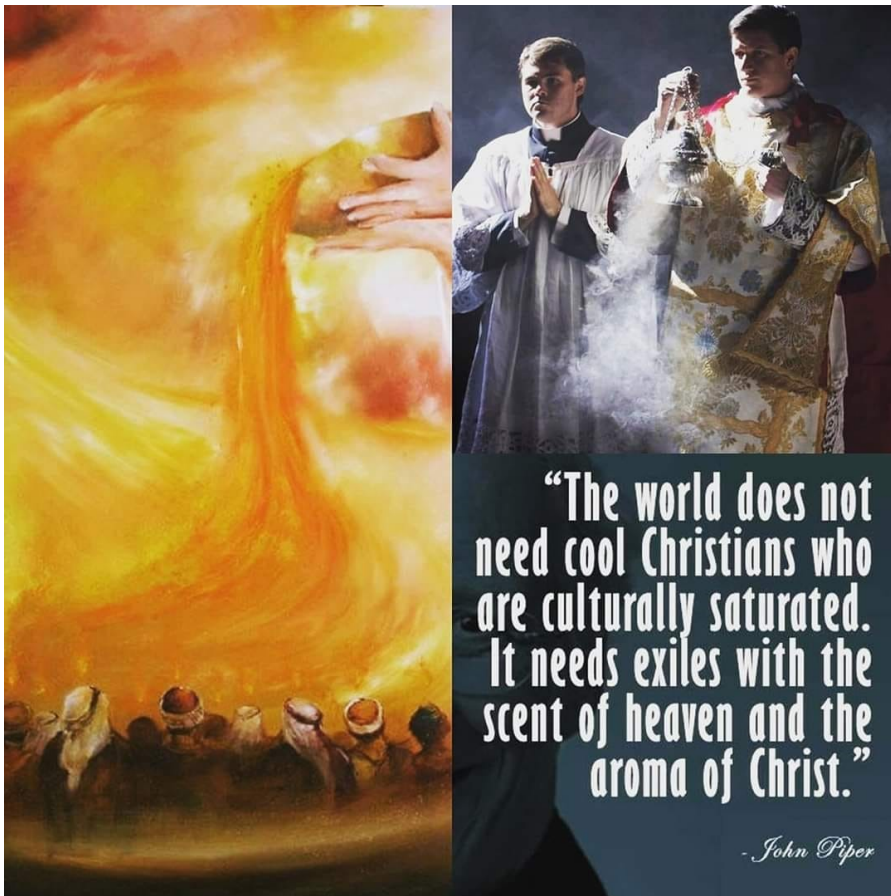
It is because we receive divine fire—a fire far more potent in the range and reach of its possible spiritual effects than any physical fire—that the worthy reception of the Eucharist is purifying, illuminating, and unitive. The Holy Eucharist does within and upon the soul that which fire does within and upon combustible matter, burning away contrary dispositions and transforming the matter into itself. But since the spiritual soul is incorruptible, the soul can become fire without perishing, like the miraculous burning bush. The Eucharist does for the soul what the fire of the sun does for the earth, spreading light, warming bodies, causing growth.

As we learn from the Fathers, Doctors, and mystics of the Church, the Real Presence of Jesus has a proper effect on our soul *and* our body. It acts principally on the soul, for, again like the sun, Jesus radiates grace to everything that surrounds Him, everything with which He comes into contact, according to His will, “according to the measure of the giving of Christ” (Eph 4:7).

Like the healing of the woman with the flow of blood (cf. Lk 8:43), the diseased blood of the old Adam cannot be healed by any human medicine, but only by the touch of the new Adam, the physician of souls. The Lord touches first the essence of the soul, increasing in it the grace that makes the soul pleasing to God, an adopted son of the Father, a sister and bride of the Son, a temple of the Holy Spirit. He touches the powers of the soul, informing them with virtues, strengthening virtuous habits. He stirs these powers into operation—He produces within us *acts* of faith, hope, charity, and all the virtues. Only in the life to come will we be given to

know just how many times it was Jesus who, faced with the listless torpor of our fallen condition, animated our souls into action and prompted us to bear fruits pleasing to God and profitable to us.

Holy Communion influences the body, too. This is very important to see, even if we cannot understand it completely. Wrapped in the long shadow of Descartes, modern Westerners seem afflicted with a tendency to consider “spirituality” the exclusive domain of the spirit—leaving the flesh to fend for itself like an abandoned orphan. This is not what the Lord who created heaven and earth has in mind for us material creatures. By means of the Holy Eucharist, our flesh is made more obedient and docile to the soul, rendered more receptive to the informing power of soul and virtue. The Lord is sown into the flesh as a seed of immortality: He radiates divine life, divine existence, upon what has merely earthly life and earthly existence.



The Life we long for, the blessed life, the life of heaven: this Life we can take into ourselves. That God should give us *Himself* is completely beyond our limited understanding, but not at all beyond His unlimited power. The Way we seek to follow, the Gospel way, is not a philosophy but a Person, the Word made Flesh, and this Person gives Himself to us.

We must therefore cling heartily and happily to the Eucharistic Lord, and receive Him as often as we can, go before Him in Adoration, let our minds and hearts be “eucharisticized” so that our lives will be, more and more, an act of thanksgiving for His mighty work of redemption in us.

Pentecost Sunday: The Birth of the Universal Church: Shane Kapler

Pentecost is often spoken of as the “birth” of the Church. It is an apt metaphor: The Church, which you could say had been growing *in utero* in the persons of Mary, the Twelve, and the small community of disciples, now emerges into the world. And when she does, we can already glimpse all of the distinguishing features by which she will be known as an adult.

The Church’s most obvious feature is that she is *Charismatic* — she has received *the Gift*, the [Holy Spirit](#), and the manifold gifts He bestows, as evidenced by the charisms of tongues and preaching. Receiving the Holy Spirit as the common Gift of the Father and the Son (Acts 2:33-36) also immediately distinguishes her as *Trinitarian*. She is not a political body, nor a social service, but a living Tabernacle, making pilgrimage to the Father, through the Son, in the Spirit.

The Church that the Spirit rushed upon in tongues of fire is also *Marian*, *Apostolic*, and *Petrine*. We find her gathered in prayer with the [Mother of Jesus](#) — the Church’s strong, silent backbone. Just as the Spirit overshadowed Mary and formed Christ within her womb, so He overshadowed the nascent community, birthing them as the Body of Christ into the world.

The Church of Pentecost is built upon the Twelve. The apostolic “office” left vacant by Judas’ defection and death had to be filled before she began her mission to the world (Acts 1:15-26). And it was Peter, designated first among Christ’s apostles (Mt 10:2; 16:17-20), who lead the Church in this first act of apostolic succession.

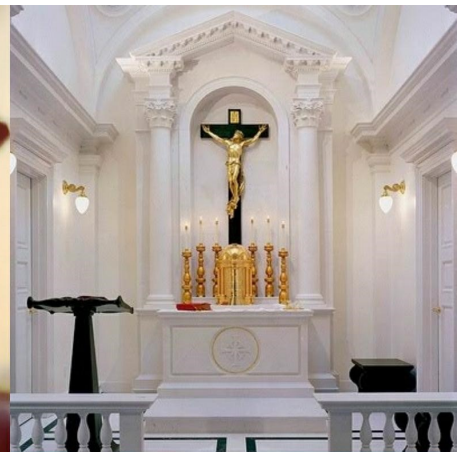
It was Peter who stood up “with the eleven, lifted up his voice, and address[ed]” the crowd (2:14). And the sermon that Peter preached that first day, showing how Jesus fulfilled the words of the Psalms and Prophets, established the Church as *Scriptural* — constantly reflecting upon and proclaiming God’s written word — as well as *Christocentric* in her reading of Scripture — every page is a revelation of the mystery of Christ. But Peter’s preaching was not an end in itself. It led the crowd to cry out, “What shall we do?” Peter’s response is that they must, “Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit” (2:37-39).

The Church is not just Scriptural but Sacramental.

Even though all who received baptism that day were Jews, the fact that they had traveled to Jerusalem “from every nation under heaven” (Acts 2:5), intimated the acceptance of the Gentiles. It was a *Catholic* Church.

After almost two thousand years, the Church has grown and matured. Her doctrine, liturgy, and works have developed, to deepen; but for anyone who gazes closely at her “baby picture” — the Pentecost narrative — she is easy to recognize. The Catholic Church of today remains the Mystical Body of Christ, gestated throughout the earthly life of Mary and Jesus and born into the world on Pentecost.

(Catholicexchange.com)



LET US RETURN
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LIKE LIONS
BREATHING OUT FIRE,
TERRIFYING
TO THE DEVIL!

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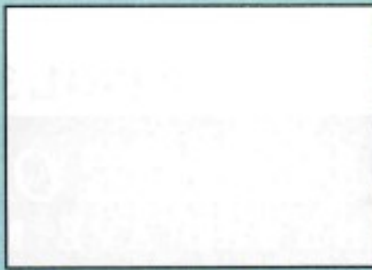
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