

St. Frances Cabrini Catholic Church

12001 69th Street East, Parrish, FL 34219

32nd Sunday in Ordinary Time

WWW.SfxcParrish.com

Home@SfxcParrish.com

941.776.9097

OFFICE HOURS

M, T, Th, F 9:00am-3:00pm

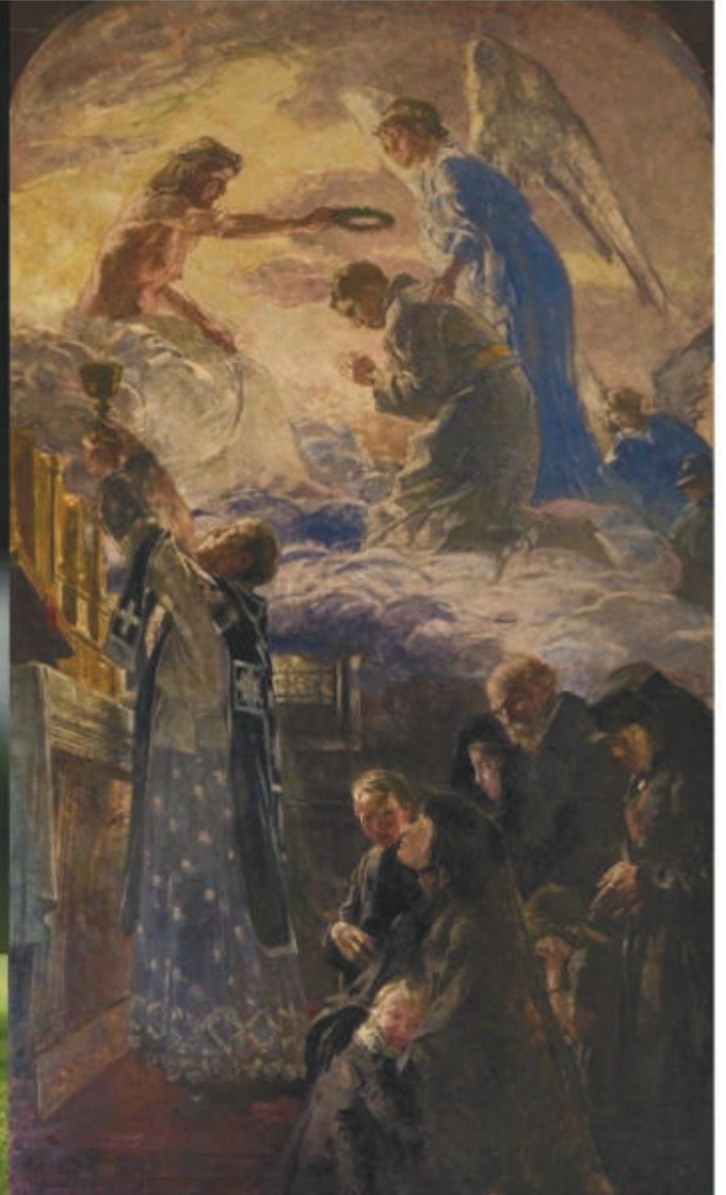
Closed Wednesday

"WE ARE FOREVER INDEBTED TO
THOSE WHO HAVE GIVEN THEIR
LIVES THAT WE MIGHT BE FREE."

RONALD REAGAN



Thank you.



SCHEDULE OF MASSES

Saturday Vigil: 4:00 PM

Sunday: 8:00 AM & 10:30 AM

Daily Mass: M, T, TH, F 8:30 AM

Wednesday 6:00 PM

Music Director and Rel. Ed. Coordinator:
David Collins



PARISH STAFF

Administrator: Fr. Joseph Gates
Operations Manager: Richard Lind
Sacramental Coordinator: Chris Malone
Liturgy Coordinator: Lydia Herrera
Maintenance & IT: Ernie Nolder
Maintenance: Roger Rodriguez
Data Entry: Tom Moline

November 10, 2019



Monday	November 4
8:30	+Poor Souls in Purgatory
Tuesday	November 5
8:30am	+Jerry Gorman
Req. By:	Cheryl Wyler & Matt Felice
Wednesday	November 6
7:00 pm	+Emily Peotrowicz
Req. By:	Mr. & Mrs. Dennis Montone
Thursday	November 7
8:30am	+Roy Lansing
Req. By:	Joanne Nelander
Friday	November 8
8:30am	+Ben Long
Req. By:	Pitcher Family
Saturday	November 9
8:30am	+Geraldine Venhuizen
4:00pm	Loving Family
Sunday	November 10
8:00am	+David Wyler
Req. By:	Cheryl Wyler
10:30am	Parishioners of SFXC

SACRAMENTS

Baptism: For registered and active parishioners: Please contact the Church Office. Baptism instruction is required for Parents.

Reconciliation (Confessions)
Saturdays 3:00-3:45 PM
Or by Appointment

Weddings: For registered and active parishioners: must be arranged with the pastor at least 6 months before the date desired. Please contact the Church Office for more details.



TODAY'S SCRIPTURE READINGS

First Reading: Wis 11:22-12:2,8-11,13-14
Psalms: 145:1-2,8-11,13-14
Second Reading: 2Thes 1:11-2:2
Gospel Reading: Luke 19:1-10

Devotions:

Tuesday 9:00am Blessed Virgin Mary

Thursday 9:00am St. Frances Cabrini Novena

Adoration of the Blessed Sacrament:
After Mass M, T, Th, F with the Rosary
Friday 9:00am—2:30pm



Parish Membership: Through baptism we become God's sons and daughters, and brothers and sisters to each other in Christ.

Every family in the parish is encouraged to properly register and receive numbered offertory envelopes.

Registration forms for permanent members can be obtained by visiting the Parish Office during office hours. We appreciate you taking the time to update your parishioner information.

Please email us Secsfxc@verizon.net or call the office at 941-776 -9097 with any updates.

Night Emergencies: 941.201.9741

The 32nd Sunday in Ordinary Time

Readings for the Week

Monday: St. Charles Borromeo
 Rom11:29-36 Ps 69:30-36 Lk.14:12-14
 Tuesday:
 Rom12:5-16b Ps 131:1-3 Lk.14:15-24
 Wednesday:
 Rom13:8-10 Ps 112:1-9 Lk14:25-33
 Thursday:
 Rom14:7-12 Ps 27: 1--14 Lk15:1-10
 Friday:
 Rom15:14-21 Ps 98:1-4 Lk16:1-8

OFFERTORY

DATE	AMOUNT	ATTENDANCE
11-3-2019	\$9,966.01	1214
11-4 -2018	\$9434.54	960

CFA COLLECTED

11-3-2019	\$112,613.58
CFA GOAL	\$164,000.00

Prayer Book for the Sick

In the back of the Narthex there is a book in which you may write the names of your loved ones who are sick and in need of prayer. Each weekend the Book of the Sick will be placed at the ambo and will be remembered in each of the prayers of intercession at Mass. You may also Call the Office to give a name as well. Thank you !



*The Council of
Catholic Women*
2019
ANGEL TREE
*in collaboration
with **Falkner Farms.***

Each Weekend till December 8, please consider taking one of the Angels from the tree in the Narthex which will provide clothing for Migrant Farming Families.

Please purchase the items needed listed on the Angel and return it by December 8, with the Angel attached to the wrapped gift.

If you would like to give a wrapped toy as well; please list the toy on the Angel attached to the clothing items.

If you would like to provide a gift card—please place it in an envelope and deliver it to the Office.

For it is in giving that we receive.
-Francis of Assisi

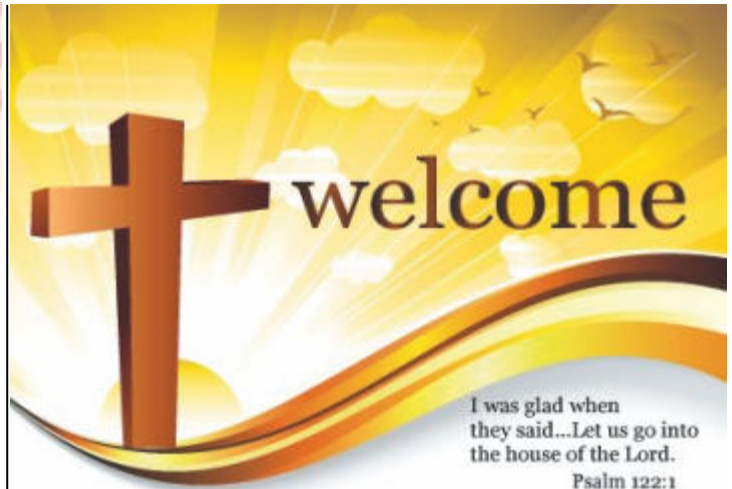


The 32nd Sunday in Ordinary



Pray for our Military:

Sgt. Amy Cook; Sgt. Thomas Cook; SFC Kevin A. Correira; Sgt. John M. Danko, Jr; Lt. Patrick Devito; Lt. Cmdr. Julie Dumais; P5 Kathleen Foley; Maj. Joseph Gill III; Sgt. Jonathan D. Ginn; Sgt FC Joseph Jackel; CPO Jennifer Keisacker; Sgt. Jeffery Keisacker; 1st Lt. William Knox; Sgt Austin W. Kommick; Seaman Nolan MacDowell; Major Bonnie Meister; Cpl Jaclyn Monnerjahn; Cpl Matthew Monnerjahn; SSgt. Francois Moreau; Sgt. Anthony Mottaz; E1 Brian O'Houlahan; LCpl Patrick O'Houlahan; 2C Rose O'Houlahan; Cpl Timothy O'Houlahan; Cpl Matthew Ortiz; SSgt Jeremy Pelkey; Maj. Allen Pepper; SSgt Alex Dante Ponzi; Sr.A Chelsey Danielle Ponzi; Sgt Steven Popek; Capt. John A. Scott; CPO Kevin Sips; Pfc Jason Stinton; Lt. Cmdr. Stephan Szachta; Sgt. Eric Terlau; 1st Lt. William P. Traeger; Capt. Edward Vazquez; Sgt. Nicholas Weaver, CPL. Taylor-Kurlas White; Sgt. Damon White



I was glad when they said...Let us go into the house of the Lord.
Psalm 122:1

Mr. T. Alarado
Ms. Veronica Backes
Mr. & Mrs. D. Botto
Mr. & Mrs. D. Buchek
Mr. & Mrs. C. Dunne
Mr. Duremdez & Ms. G. Florida
Ms. Ana Flores
Ms. C. Hawtrey
Mr. & Mrs. N. Grippe
Mr. & Mrs. J. Maseo
Mr. & Mrs. J. O'Driscoll
Mr. & Mrs. J. Pacheco
Ms. I. Sabio



Veterans Day Mass
Monday: November 11
3:00 PM
Sarasota National Cemetery,
9810 State Road 72/Clark Road.

This year marks the ninth consecutive year that the Diocese of Venice is holding a Memorial Mass on Veterans Day in honor of the men and women who have served our country and continue to serve and protect us today. All are invited to attend, and active military personnel are encouraged to wear their uniform. Although the event is held in the amphitheater, you are encouraged to wear sunscreen and bring a hat.

November 10, 2019



Church Family
**Thanksgiving
Dinner**



Come Join Us!

**For a Thanksgiving
Potluck Dinner**

**Thursday, November 21
@ 5:30 PM
in the Parish Hall.**

Please call the parish office
at 776.9097 to RSVP with
the number of people who
will be attending and the
main course, side dish or
dessert you would like to
bring.

We look forward to seeing you!

Time Learning and Understanding Our Faith

What Can Veterans Teach Us About the Christian Life: By Constance T. Hull

There is a section in the Gospel of Matthew that all Catholics should recognize. In fact, it is such a testament to the power of faith, that it is recited by each and every one of us at Mass in the Liturgy of the Eucharist:

When he entered Capernaum, a centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "**Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.** [emphasis added] For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it." When Jesus heard this, he was amazed and said to those following him, "Amen, I say to you, in no one in Israel have I found such faith. I say to you, many will come from the east and the west, and will recline with Abraham, Isaac, and Jacob at the banquet in the kingdom of heaven, but the children of the kingdom will be driven out into the outer darkness, where there will be wailing and grinding of teeth." And Jesus said to the centurion, "You may go; as you have believed, let it be done for you." And at that very hour [his] servant was healed.



Today is Veterans Day in the United States and so it is fitting to examine this passage from the viewpoint of the centurion, a man of war. He demonstrates an understanding of who Christ is and where His authority comes from that is seldom seen in the Gospels. This centurion is not the only soldier in Scripture to witness to Christ, but he is an excellent starting point. What are some traits that are evident in this centurion in the face of Christ?

Obedience: Boot camp is an enculturation into a system that operates on authority. It is hierarchical and requires obedience for one main reason: People die if orders are not followed. As a soldier, sailor, Marine, or airman on the ground, they do not have a complete picture of what is happening. They rely on information from a higher authority who has been given the complete picture. If they do not listen, or go it their own, there is a good chance that people will die. This is especially true in real-time combat missions. The centurion understands that there is a complete picture in Christ that he does not fully grasp. He recognizes something of authority and power outside of the natural order. He is able to rely on this higher authority when he asks Jesus to heal his servant. His obedience is not misplaced and because of what he cannot fully comprehend, Jesus heals his servant.

Humility: The centurion is aware that he is in the presence of a power outside of his understanding. He knows that he cannot heal his servant and that he must rely on Christ to do the healing for him. It is easy to see that humility and obedience go together. In recognizing Jesus' authority, the centurion is able to grasp his own limitations. He sees his own smallness in the face of the Power of God. He cannot heal his servant himself. Even though he commands soldiers and armies and maintains a certain amount of earthly power, he recognizes his own weakness. It is truly remarkable for a Roman centurion to go to Jesus, a Jew, and seek healing for his servant. It is completely outside of his understanding as a Roman, given that Caesar was supposed to be a god. Even this pagan soldier was able to see the true authority of the One God and submit to Him in humility.

Courage: When people think of the military, courage is one of the words that often comes to mind. This is for good reason because going into combat requires a tremendous amount of courage. There is a deep sense of courage and honor in all people who volunteer for military service and who desire to defend freedom for others. In this passage from Matthew a different kind of courage is at play. The centurion demonstrates great courage in going to Christ to seek His help. How many of us struggle to ask God for help when we are in truly dire straits? The centurion ignores any doubts he may have, or even reasoned arguments, to seek the help of Christ. He chose faith, which requires courage. It takes courage to step out of the boat, tug at the hem, or to see the Resurrection after the Crucifixion in moments of intense suffering and grief. The Christian life requires a lot of courage daily. This centurion shares with us a trait that is common in service members and reminds us to be courageous in our discipleship.

Charity: Given that it was a servant who was ill, it would have been very easy for the centurion to leave him to death and find another one. Instead he sought out Jesus and asked Him to heal his servant. He chose charity for someone who would have been seen as beneath him and expendable. When looking at service members there are times people forget that they are not *just* war machines. They are human beings looking to bring about good. That is the reason for the mission. There is a good in mind. That is what the Church teaches is a requirement of Catholic service members and militaries:

The requirements of legitimate defense justify the existence in States of armed forces, the activity of which should be at the service of peace. Those who defend the security and freedom of a country, in such a spirit, make an authentic contribution to peace. Everyone who serves in the armed forces is concretely called to defend good, truth and justice in the world. Many are those who, in such circumstances, have sacrificed their lives for these values and in defense of innocent lives. Very significant in this regard is the increasing number of military personnel serving in multinational forces on humanitarian or peace-keeping missions promoted by the United Nations. *Compendium of the Social Doctrine of the Church* 502—Individuals serving in the U.S. military fight for freedom which is a good. Yes, this freedom can be disordered, but the majority of our Veterans truly desire to liberate those who are oppressed. The centurion saw that his servant was afflicted and oppressed by illness and so he found healing for him in Jesus.

The centurion's actions in the Gospel of Matthew are reminiscent of how our own service members view their mission and task. Our Catholic service members desire to follow and seek out Christ in order to do good for others and for the person standing next to them. To be a member of our military is to sacrifice for others constantly. It is to work long hours, time zones away from family, in the hope of liberating others from the oppression of evil. What can we do for our Veterans and active duty members? Pray and offer sacrifices for them. (Catholicexchange.org)

Looking for a Few Good Sponsors this Christmas Season!

St. Frances Cabrini is in need of some new Christmas Trees and Wreaths to help decorate our Sanctuary and Church this year. If you feel so moved to help us in this endeavor we would appreciate your generosity.

- (2) 9ft Trees—\$400.00 ea.
- (2) 7.5ft Trees—\$300.00 ea.
- (2) 6ft Wreaths—\$275.00 ea.

Thank you!

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